STATE OF MISSOURT JACKSON COUNTY IT REALEMENTED. That on this fourth day of August A. D. 19 56 before ma. a Notary Public in the storestd County and Man owne Charles Rambo, President, and Kayl Johnson, Treasurer of Kansas Chapter of Triangle, a Kansas comporation, BE IT REM A D. 19.56 C. BEAU OTARY to me personally known to be the same person R who executed the foregoing instrument and dely acknowledged the execution of the same AB its President and Treasurer and AB the act and deed of Said Corporations. IN Withersa Withingor, I have hereunto subscribed my name, and efficient my official seal on the day and year last above written. to me perso UBLIC Quit C. Beau R 2 19 60 " to arold a Die Harold G. Beck By Famile been 60612 BOOK 113 MORTGAGE Loan No. R-1-1857 This Indenture, Made this Sixth day of September , 19 56 between \_\_\_\_ O. L. Miller and Velma B. Miller, His Wife Doug 189 of Barance County, in the State of Kansas, of the first part, and CAPITOL FEDERAL SAVINGS AND LOAN ASSO-CIATION of Topeka, Kansas, of the second part; WITNESSETH: That said first parties, in consideration of the loan of the sum of <u>Nine Thousand and no/100</u> DOLLARS Lot Thirteen (13) in Block B, in Southwest Addition Number Two, an Addition to the City of Lawrence, Douglas County, Kansas (It is understood and agreed that this is a purchase Money Mortgage.) Together with all heating, lighting, and plumbing equipment and fixtures, including stokers and burners, screens, awnings, storm windows and doors, and window shades or blinds, used on or in connection with said property, whether the same are now located on said property or hereafter placed thereon. TO HAVE AND TO HOLD THE SAME, With all and singular the tenaments, hereditaments and appurtenances there unto belonging, or in anywise appartaining, forever, and hereby warrant the title to the same. PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of Mine Thousand and no/100 --DOLLARS with interest thereon, advanced by said Capitol Federal Savings and Loan Association, and such charges as may become due to said second party under the terms and conditions of the note secured hereby, which note is by this reference made a parts hereof, to be repaid as follows: In monthly installments of \$ 398.89 each, including both principal and interest. First payment of \$ 398.89 as on or before the 10th day of February , 19 57, and a like sum on or before the 10th day of ach month thereafter until total amount of indebtedness to the Association has been paid in full.

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