60596 .1 BOOK 113 A. D. 19 56., between ..... Ernest Patterson and his wife, Elzina Patterson of Lewrence and State of Kansas of the first part, and The Douglas County Building and Loan Association of the second part. Witnesseth, That the said part Les... of the first part, in consideration of the sum of b. Linem: duty peid, the receipt of which is hereby acknowledged, ha. X Gold and by these presents do . grant, bargain, sell and Mortgage to the said party of the second part, its heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas and State of Kansas, described as follows, to with Lot No: Nineteen (19) and the West Half of Lot No. Twenty (20), in Block No. Six (6) in Homewood Gardens, an Addition to the City of Lawrence. with all the appurtenances, and all the estate, title and interest of the said part 188. of the first part therain. And the seld ... parties of the first part .... the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances ... This grant is intended as a mortgage to secure the payment of Five Hundred and no/100-----Dollars, according to the terms of one certain note this day executed and delivered by the said part Les ... of the first part to the said part ....... of the second part And this or should be made by tech personance, or any part thereast, or between thereast, or the team, or if the treastence is not hep in their because shouldnes, and this which amount should because days and psychia, and it should be barbed for the said psy-theter and barbed, it any their because, pro will the personance barby granted, or any perithered, the said psychiat measure pro-taining the should be the termine the measure their days for principal and hereast, together with the costs and Parties of the first part, their and, to said ele, on de test a the day and year first above written. it Tattere L'Ender and Antico 6-241 Ernest Patterson SEAL pin p. Three Elzina Patterson (SEAL) SVE IN SIG ay at ....September A D. 19 56 m ... the undersigned. ne Patterson and a local data series provide a series of a bere be O Back theid my name and attand my attain a PERCENSION. p 60 Harold a. Rick

The note herein described naving been paid in **Dil**; thereby created discharget. As witness my hand this successor to Did (VD-4 (VDMA) AV TOAN ASS OLATION Association - By J. Dean Nothinger Vice-President

having been paid in **full,** this mortgage is hereby released, and the **lien** <sup>\*</sup> 4. As witness my hand this 2nd day of October 1962. Anch r Davings Association, WINDD ANT TEAN ADD OLATION formerly The Douglas Dougty Building and Loan Nofelinger - Vice-President.

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