N. 1 137013-844 1500 60466 201 Book 113 FLB 984 PARTIAL RELEASE OF REAL ESTATE MORTGAGE For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby schnowledged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation, (hereinafter referred to as the Bank) does hereby release and discharge the following described real estate situated in _____ Douglas County, State Kansas _____, to-wit: Beginning at a point 33 feet West of the Southeast corner of Section 3k, Township 12 South, Range 19 East of the 6th P.M., in Douglas County, Kansas, thence North 33 feet; thence West 26k feet; thence North 825 feet; thence West 1023 feet; thence South 850 feet; thence East 1287 feet to point of beginning, Containing 20 acres, more or less. Ferrit to a (Effective only as to security above-described. See limitations below.) · freitweite ATT.As from the lien of that certain real estate mortgage dated the 3rd day of March 1952 mortgager(s), in favor of the Bank, as mortgages, which said mortgage is recorded in Book 101 at Page 455 , or mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mort pe is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution this partial release shall not affect, in any manner, the validity or priority of said mortgage as a lien upon such other WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this 25th day of June , 19 56 PERMEL IN THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, ATTENOISTRICT Jone President the second second Secretary. ACKNOWLEDGMENT STATE OF PARAMEC -Before me, the undersigned, a Notary Public in and for said County and State, on this 25th day WITNESS my h al the day and year last above written. Mis Validence Lois Gardiner Notary Public. Virold 4. Dick