STATE OF KANSAS
COUNTY OF Douglas

BE IT REMEMBERED, that on this 19 day of
Notary Public in and for the County and State aforesaid
his wife
known to me to be the same persons who executed the

BE IT REMEMBERED, that on this 19 day of Much. A. D. 19 55, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came. Or well E. Beer and Lue Jutta Bear his wife

known to me to be the same persons. who executed the within instrument of writing, and such person S. duly acknowledged the execution of the same.

TESTINGNY WHEREOF, I have hereunto set my hand and Notarial Seal the day and year last above written.

Ny orabitation of May 20, 1957

Hattie M. Fletcher

secured by the mortgage has been party and the second the second to the mortgage has been party and the second the applied to desail of the second to applied to desail of the second to applied to desail of the second to a second to a

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MORTGAGE

Loan No. R-3076

This Indenture, Made this Elet day of March .

between Overland Incorporated

, 19 55

of Shamily Parallel Add St.

of Shawnes County, in the State of Kansas, of the first part, and CAPITOL FEDERAL SAVINGS AND LOAN ASSO-CLATION of Topeks, Kansas, of the second part; WITNESSETH: That said first parties, in consideration of the loan of the sum of -- Four teen

Lot Fo. Twenty Four (2h), in Block No. Nine (9), in Frairie Acres Subdivision of Park Hill Addition, an Addition to the City of Lawrence, Douglas County, Kansas.

(It is understood and agreed that this is a purchase money mortgage).

Together with all heating, lighting, and plumbing equipment and fixtures, including stokers and burners, screens, awnings, storm windows and doors, and window shades or blinds, used on or in connection with said property, whether the same are now located on said property or hereafter placed thereon.

TO HAVE AND TO HOLD THE SAME, With all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, forever, and hereby warrant the title to the same.

PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of _=Pourteen

Thousand Five Hundred and no/100 - - DOLLARS with interest thereon, advanced by said Capitol Federal Savings and Loan Association, and such charges as may become due to said second party under the terms and conditions of the note secured hereby, which note is by this reference made a part hereof, to be repaid as follows:

In monthly installments of \$ 97.71 each, including both principal and interest. First payment of \$ 97.71 due on or before the 20th day of September 19.55, and a like sum on or before the 20th day of each month thereafter until total amount of indebtedness to the Association has been paid in full.