

REAL ESTATE MORTGAGE FOR KANSAS

55318 Book 108

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, the undersigned, HARRY L. CHINN and MINNIE M. CHINN
husband and wife

of the County of Douglas, State of Kansas, hereinafter called Mortgagor, has

become justly indebted to The First National Bank of Leavenworth, Leavenworth, Kansas

a corporation organized and existing under the laws of Kansas, hereinafter called Mortgagee,
as evidenced by one certain promissory note dated the 12 day of March, 1955, for the principal
sum of Eleven Thousand seven hundred fifty and 00/100 dollars (11,750.00),
with interest at the rate of three and one-half per cent (3 1/2 %) per annum, principal and interest payable and
amortized in installments as therein provided, and in accordance with the terms thereof, the first installment shall be in
the amount of Four hundred fifteen and 00/100 dollars (415.00),
payable on or before January 1, 1956; during each of the next succeeding thirty-nine (39) years,
on or before January 1, an installment in the amount of Five hundred fifty and 26/100 dollars
(550.26) shall be payable; and thereafter the final installment in the amount of any principal
and interest remaining unpaid shall be payable on or before Forty (40) years from the date of
said note; and

WHEREAS, Mortgagor is desirous of securing the prompt payment of said note, the several installments of principal
and interest at maturity, any extension or renewal thereof, any agreement supplementary thereto and any additional
indebtedness on account of any future advances or expenditures made as hereinafter provided, and the performance of
each and every covenant and agreement of Mortgagor herein contained;

Now, THEREFORE, in consideration of the said indebtedness and to secure the prompt payment thereof as the same
matures or becomes due, of any extension or renewal thereof and of any agreement supplementary thereto, and to secure
the performance of each and every covenant and agreement of Mortgagor herein contained, Mortgagor does hereby
and with these presents mortgage and warrant unto Mortgagee the following described real estate situated in the County
of Douglas, State of Kansas, to wit:

The Southeast Quarter (SE $\frac{1}{4}$) of SECTION THIRTY-ONE (31), Township
Eleven (11) South, Range Eighteen (18) East of the Sixth Principal
Meridian, in DOUGLAS COUNTY, KANSAS.

SUBJECT TO An easement to the Sinclair Pipe Line Company dated
August 17, 1923, and recorded September 22, 1923, in Book 114, at
Page 48, which grants a right of way to maintain, inspect, operate,
and remove pipe line for the transportation of oil and gas, and
also the right to erect, maintain, operate telegraph and telephone
lines in connection with pipe line, and provides that grantee has
the right to lay additional pipe line or pipe lines alongside the
first pipe line for a stated consideration.