PARTIAL RELEASE OF MORTGAGE 330-4 Hall Lisho. Co., Topska 5.5207 BOOK 108 STATE OF KANSAS. Douglas County, ss. nez Stouder, Secretary of CAPITOL PEDERREYSLY INGS AND LUAN ASSOCIATION of the County and State aforesaid, hereby certif , that a certain Mortgage dated April 8th, 1954 , made and executed by ZIMCO HOMES, INC. of the first part, to CAPTTOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the second part, and recorded in the office of the Register of Deeds of _____ Douglas County. Kanass, in volume 106 , page 121 , on the 8th day of April A. D. 19 54 , is as to Lot No. Five (5); in Block No. Three (3), in Schwarz Acres, an Addition to the City of Lawrence, Douglas County, Kansas in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISOHARGED. This release is given on the express terms and condition that it shall in no wise affect the line of the above mentioned mortgage on the remaining land described in said mortgage, but shall only be conday of <u>February</u>, A.D. 19 55 RABITOL EPIERAL SAVINGS AND LOAN. , this 26 th ow hand s Vient Vice-President By: Jeyes. etary 1/14/1.8. STATE OF Kansas COUNTY, 88. BE IT REMEMBERED, That on this 216 day of 24 wearst A. D. 19 55 before me, the undersigned, a Notary Public in and for the foounty and State afore-said, cameRay L. Culbertson. Vice President of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION & Corporation duly organized, incorporated and existing under and by virtue of the laws of the United States and Inez Stouder Secretary of said corporation, who are personally known to me to be such officers, and who are personally known to me to be the same persons who executed, as such officers, the within instrument of writing on behalf of said corporation, and such persons duly acknowledged the execution of the same to be the act and deed of said corporation Douglas IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my Notarial al the day and year last above mentioned. Vatter mittele Notary Public Term Expires men 25 th 1 11 0 1957

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