138756-844 54825 Book 108 FLB 934 PARTIAL RELEASE OF REAL ESTATE MORTGAGE For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation, (hereinafter referred to as the Bank) does Douglas -County, State hereby release and discharge the following described real estate situated in..... Kansas to-wit: Beginning at a point in the Section line 280 feet North of the Southeast corner of the NET of NET of Section 14, Township 13 South, Range 19 East, thence West 312 feet, thence North  $_{\rm f}$ 140 feet, thence East 312 feet, thence South along Section line 140 feet to the point of beginning; Containing 1 acre, more or less. (Effective only as to security above-described. See limitations below.) from the lien of that certain real estate mortgage dated the 25th day of August . 19 52 . as mortgagor(s), in favor of the Bank, as mortgages, which said mortgage is recorded in Book <u>102</u> at Page <u>591</u>, of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mort-gage is hereby retained upon all of the other property covered thereby; not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity or priority of said mortgage as a lien upon such other WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this ., 19.55 25th day of January THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, fragment and a star R. H. Jones Vice Tresident. Alarrico, Assistant ATTEST: Secretary. ACKNOWLEDGMENT Sec. STATE OF KANSAS COUNTY OF SEDGWICK Before me, the undersigned, a Notary Public in and for said County and State, on this \_\_\_\_\_ 25th day of January , 1955, personally appeared R. H. Jones. to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the forego-ing instrument as its Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein. WITNESS my hand and seal the day and year last above written. Lois Gardiner Note Notary Public. My Commission expires: 10 1 0 April 1. 1958

A CONTRACT OF A CONTRACT.

tel

me stin it.