STATE OF KANSAS, COUNTY OF Dougla's 282 day of Seconker BE IT REMEMBERED, that on this , 1954 before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Charles Smith Gordon, widower , to me personally known to be the same person (s) who executed the above and foregoing instrument of writing, and duly acknowledged the execution of same. IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal on the day and year last above My commission expires afiloo, 1957 Notary Public. PARTIAL RELEASE OF MORTGAGE 3304 54.580 Hall Litho. Co., Tope BOOK 108 STATE OF KANSAS, . Douglas County, ss. KNOW ALL MEN BY THESE PRESENTS, That Ray L. Culbertson Vice-President and nes Stouder, Secretary of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the County and State aforesaid, hereby certify, that a certain Mortgage dated April 8th. Thes 19 54 , made and executed by ZIMCO HOMES, INC. of the first part, to CAPITOL FEDERAL SAVINGS AND. BOAN ASSOCIATION of the second part, and recorded in the office of the Register of Deeds of Douglas County. Kansas, in volume 106 , page 121 , on the 8th day of April A. D. 19 54 , is as to Lot 12, in Block 2; in Schwarz Acres Subdivision in the City of Lawrence, in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the line of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described. Witness, our hand S , this 31st day of .. December A.D. 19 54 ST L. DEBAL MANINGS AND LOAN Made STATE OF Kansas Douglas COUNTY, ss. BE IT REMEMBERED, That on this <u>31 st</u> day of <u>December</u> A. D. 19 <u>54</u> re me, the undersigned, a <u>Notary Public</u> in and for the county and State BE IT REMEMBERED, That on this <u>jist</u> day of <u>December</u> A. D. 19 <u>34</u> before me, the undersigned, a <u>Notary Public</u> in and for the county and State aforesaid, came <u>Ray L. Culbertson Vice</u> President of <u>CAPITOL FEDERAL SAVINGS</u> AND LOAN ASS<u>OCIATION</u> a corporation duly organized, incorporated and existing under and by virtue of the laws of the <u>United States</u> and <u>Incz Stouder</u> Secretary of said corporation, who are personally known to me to be such officers, and who are personally known to me to be the same persons who executed, as such officers, the within instrument of writing on behalf of said corporation, and such persons duly acknowledged the execution of the same to be the act and deed of said corporation IN TESTIMONY (HERRYF, I have hereunto set my hand, and affixed my Notarial Seal the day and year last above mentioned. 16.00 3 0 Hattie M. Fletcher Notary Public Term Expires May 25 1957 11 00 9:24 A.M. DICK zaca U.