PARTIAL RELEASE OF MORTGAGE 330454340 BOOK 107 Hall Litho, Co., Topeka For individual or corporate Mortgage STATE OF KANSAS. Douglas, County, ss. KNOW ALL MEN BY THESE PRESENTS, That Eav. L. Culbertson, Vice-President and Inez Stouder, Secretary of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the County and State aforesaid, hereby certify, that a certain Mortgage dated April 8th, 19 54 , made and executed by ZIMCO HOMES. INC. of the first part, to CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION ... of the second part, and recorded in the office of the Register of Deeds of \_\_\_\_\_ Douglas County. Kansas, in volume 106, page 121, on the 8th day of April A. D. 19 54 , is as to Lot 7, Block 1; Lot 8, Block 1; Lot 2, Block 2; Lot 4, Block 2, in Schwarz Acres, an Addition to the City of Lawrence, in \_\_\_\_\_\_\_ Douglas \_\_\_\_\_\_ County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construct as a grease from the lien of said mortgage as to the land above described. TTEST + hand s , this 9th day of\_\_\_ December , A.D. 19 54 CAPITOL SAVINGS AND LOAN din Secretary All exceeded by a far Vice-President Say 15318.1M 3 53 COUNTY, ss. STATE OF Kansas Douglas BE IT REMEMBERED, That on this 74 day of Accember A. D. 19 54 before me, the undersigned, a <u>Notary Public</u> in and for the county and State aforesaid, came <u>Ray L. Culbertson</u>, Vice President of <u>CAPITOL FEDERAL SAVINGS</u> AND LOAN ASSOCIATION a corporation duly organized, incorporated and existing under and by virtue of the laws of <u>The United Statesand</u> <u>Incz Stouder</u> <u>Secretary</u> of said corporation, who are personally known to me to be such officers, and who are personally known to me to be the same persons who executed, as such officers, the <u>unwithin instrument of writing on behalf of said corporation</u>, and such persons duly <u>Rachnowledged the execution of the same to be the act and deed of said corporation</u>.  $U \cap I \wedge R$  AT TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my Notarial beal the day and year last above mentioned. 7 atte: m. +letele Notary Public Mary said County. Term Expires May 25 19 37 Dick

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