1.4.4

.er. No. 10,72

FHA Form No. 2120 m (Rev. January 1952) 54279 BOOK 107

MORTGAGE

THIS INDENTURE, Made this Twenty Sixth day of November ,1954, by and between Carl F. Maupin, a single man

of Douglas County, Kansas

Sec. Salar

, Mortgagor, and - - - - -

WITNESSETH, That the Mortgagor, for and in consideration of the sum of ----, the receipt of which Fifteen Thousand and 00/100 - - - - - Dollars (\$ 15,000,00 - -), the receipt of which is hereby acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and assigns, forever, the following-described real estate, situated in the County of Douglas , State of Kansas, to wit:

The North 75 feet of the West 37¹/₂ feet of Park Lot twelve (12), and the North 75 feet of Park Lots fourteen (14) and sixteen (16) respectively, in the City of Lawrence, being more particularly described as follows: Beginning at the Morthwest corner of Park Lot sixteen (16); thence running East on the North line of Lots twelve (12), fourteen (14) and sixteen (16) 137¹/₂ feet; thence South parallel with the West line of Lot twelve (12) 75 feet; thence West parallel with the said North line 137¹/₂ feet to the West line of said Lot sixteen (16); thence North on said West line 75 feet to place of beginning, in the City of Lawrence, Kansas

To Have and To Hoto the premises described, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues and profits thereof; and also all apparatus, machinery, fittures, chattels, furnaces, heaters, ranges, mantles, gas and electric light fixtures approximate the second state of the second state of

And the Mortgagor covenants with the Mortgagee that he is lawfully seized in fee of the premises hereby conveyed, that he has good right to sell and convey the same, as aforesaid, and that he will warrant and defend the title thereto forever against the claims and demands of all persons whomsoever.