54158 BOOK 107 . Hall Liffic. Co., Topoka PARTIAL RELEASE OF MORTGAGE 330-4 STATE OF KANSAS. Douglas County, ss. KNOW ALL MEN BY THESE PRESENTS, That B.J. Wendt, Vice-President and J. Hugo Nelson, Secretary of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the County and State aforesaid, hereby certify ; that a certain Mortgage dated April 8th, 19 54 , made and executed by ZIMCO HOMES, INC. of the first part, to CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the second part, and recorded in the office of the Register of Deeds of ____ Douglas. County. Kansas, in volume 106, page 121, on the 8th day of April A. D. 1954 , is as to Lot No. Eleven (11), in Block No. One (1); Lot No. Twelve (12), in Block No. One(1), in Schwarz Acres, an Addition to the City of Lawrence, Douglas County, Kansas. Lot No. Thirteen(13), in Block One(1);Lot No. Five (5), in Block No. One(1); Lot No. Three(3), in Block One(1); Lot No. Seven(7), in Block No. One(1); Schwarz Acres, an Addition to the City of Lawrence, Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lian of the above control mortgage on the remaining land described in said mortgage, but shall only be con-strued as a release from the lien of said mortgage as to the land above described. Withes, Sour hand s, this 23 day of Movember, A.D. 19 54 CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION 100 (If executed by a corporation, the corporate seal should be impressed here.) 15358 1M 3 53 COUNTY, ss. Douglas STATE OF Kansas iay of <u>Movember</u> A. D. 19<u>54</u> before in and for the county and State aforesaid, BE IT REMEMBERED, That on this 23 day of me, the undersigned, a <u>Notary Public</u> in and for the county and State aloresaid, came B. J. Wendt <u>Vice-President of CAPITOL FEDERAL SAVINGS AND LOAN</u> CIATION a corporation duly organized, incorporated and existing under and by virtue Secretary SSOCIAT of the laws of <u>The United States</u> and <u>J. Hugo Nelson</u> Secre of said corporation, who are personally known to me to be such officers, and who are Secretary personally known to me to be the same personally known to me to be such officers, and who are instrument of writing on behalf of said corporation, and such persons duly acknowledged the execution of the same bo be the act and deed of said corporation_____ IN TESTIMONY WHEREOF, I Gave hereinto set my hand, and affixed my <u>Notarial</u> Seal the day and year last above mentioned. 7tattie m. Fletcher Notary Public 1 2 LIVH Term Expires They 25 2 19 57 Recorded November 26, 1954 at 9:22 A.M.

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