11 STATE OF KANSAS SS: DOUGLAS COUNTY BE IT REMEMBERED, That on this _____ day of November, 1954, before me, the undersigned, a Notary Public in and for said County and State, came JOHN ALBERS , President, and JEHN T. WEATHERWAY, Secretary, of The Lawrence Country Club, a Corporation, duly organized, incorporated, and existing under and by virtue of the laws of Kansas, personally known to me to be the same officers who executed the foregoing instrument as President and Secretary of such corporation and on behalf of the same, and such persons duly acknowledged the execution of the same to be their act and deed of such corporation. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written. OTARY UBLI Osignic E. Brand My Commission Expires: December 4. 1956 Harre Theck the undersigned, when of the within mortgage do hereby acknowledge the It payment is the set secured overely, and authorized the Register of

The could the licharge of this mortgage of record, Sected this

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