Pa.	~	TOTAL STREET	10
-	945	BOOK	707
CHISTORI	HINDSON	Color	and the latest services

I , ,	The second secon
TI. TI	
Inis Indentu	Ire, Made this lat day of November
A. D. 19 54, betweenG	ene Woodhead and his wife, Olive L. Woodhead
-t Lewrence	
of the first part and The Devel	, in the County of Dougles and State of Kansas
	as County Building and Loan Association of the second part.
Thirty Five Hundred	resseth, That the said part 168. of the first part, in consideration of the sum of
to them duly paid the rece	and no/100 DOLLARS eight of which is hereby acknowledged, ha we sold and by these presents do
grain, bargain, sell and Morros	age to the said party of the second part, its heirs and assigns forever, all that in the County of Douglas and State of Kansas, described as follows, to-wit:
The North 122 feet	of Lot No. Seven (7) and the South 37% feet of
Lot No. Eight (8)	in Block No. Seven (7) in Babcock's Addition, an
Addition to the Cit	
with all the appurtenances, and	all the estate, title and interest of the said part 168 of the first part therein.
And the saidparties of	the first part
do hereby covenant and	agree that at the delivery hereofthey are the lawful owners of
the premises above granted, ar	nd seized of a good and indefeasible estate of inheritance therein, free and clear
of all incumbrances	
This grant is intended as a mort	gage to secure the payment of Thirty Five Hundred and no/100
Dollars, according	to the terms of one certain note this day executed and delivered by the said
part 1es of the first part to	the said part y of the second part
	and this conveyance shall be used if
	the whole amount shall become due and any the taxes, or if the insurance is not kept up thereon, then
	he thereafter, to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and to retain the amount then due for principal and interest, together with the costs and charges of making
. soci sale, and the overplus, it any there	De, shall be paid by the party making such sale on demand to said .
	first part, their heirs and assigns.
hand a and seal athe day and	said part 1es of the first part have hereunto set their
Signed, Sealed and delivered in pr	esence of
	100 f () (SEAL)
	Colombia (SEAL)
STATE OF KANSAS	(SEAL)
Douglas County	SS. (SEAL)
	t Remembered, That on this 2nd day of November April 54
	before me, the undersigned a Notice Balls Is and
SEVIII .	for seld County and State, came Gene Woodhead and his wife,
./40TAp.	to me personally known to be the same person S who executed the foregoing instrument of writing,
0	and duly acknowledged the execution of the same.
OF PHANCIES IN W	
SOUTION IN A	

_Register of Deeds

RELEASE
The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created discharged. As Witness my hand this 2hth day of February, 1988.

Inc. Aschor Davings and Loan A sociation, formerly, line Douglas County Tulid ng and Loan Association (Corp Seal)

Sy John C. Emick, line -- resident.