

East Half of said Southeast Quarter, thence north one hundred feet (100'), thence west one hundred feet (100'), thence south one hundred feet (100') thence east one hundred feet (100') to the place of beginning.

OTTAWA COUNTY

9. *Electric Substation Site:* A tract of land 50 feet square, exclusive of highway, located in the Northeast corner of the Northeast Quarter of Section 24, in Township 10 South, Range 4 West of 6th P. M.

RENO COUNTY

10. *Electric Substation Site:* A tract of land in the Southwest Quarter (SW 4) of Section Seventeen (17), Township Twenty-three South (23S), Range Five West (5W), described as follows: Beginning at the intersection of Lorraine Street with Ave. "B"; extended by Ordinance #1481, thence North on the East line of Lorraine Street One Hundred (100) feet, thence East parallel with Ave. "B" a distance of 110.75 feet, thence Southwest to the intersection of Ave. "B" extended that is 35 feet East to the place of beginning, thence West 55 feet to the place of beginning.

BRAXY COUNTY

11. *Other Real Estates:* Lot Four Hundred Thirty-four (434) in Ward Five (5) in the City of Manhattan.

12. *Electric Substation Site:* The North Fifty Feet (N 50') of Lot Three Hundred Eighty-four (384) in Ward Six (6) in the City of Manhattan.

SHAWNEE COUNTY

13. *Tecumseh Electric Power Plant Site:* A tract of land lying in part of the Northeast Quarter, and Lot 2 of Northwest Quarter of Section 31, and also part of Lot 1 of said Northwest Quarter, Township 11 North, Range 12 East, Nemaha County, Kansas, described as follows: Begin at the S.E. corner of said Northeast Quarter; thence North 2,676.25 feet to the intersection of the southerly right of way line of the A. T. & S. F. Railway and the East line of said Lot 3; thence Southwesterly along said Railway right of way line to a point 1,322.5 feet west and 2,086.8 feet north of the point of beginning; thence South 800 feet to the intersection of the southerly right of way line of the A. T. & S. F. Railway and the East line of said Lot 3; thence on a tangent to said curve 467.6 feet to a point 522.5 feet west and 796 feet north of S.E. corner of said Lot 2; thence South 796 feet, thence East 3,167.5 feet more or less to the point of beginning, containing 129.25 acres, more or less.

WATSEGA COUNTY

14. *Electric Substation Site:* Beginning at the center of Section 28, Township 10 South, Range 10 East, 6th P. M., extending in a southerly direction to a point 250 feet along the division line between the Southeast and Southwest Quarters of said Section 28, thence northwesterly a distance of 400.0 feet to the division line between the Northwest and Southwest Quarters of said Section 28, thence extending 306.0 feet in an easterly direction along the division line between the Northwest and Southwest Quarters of said Section 28 to the point of beginning, exclusive of the existing highways.

SECOND.

Also all transmission and distribution systems used for the transmission and distribution of electricity, steam, water, gas and other agencies for light, heat, cold or power, or any other purpose whatever, whether underground or overhead or on the surface or otherwise of the Company enumerated below or which, subject to the provisions of Article XII, of the Original Indenture, the Company may hereafter acquire, including all poles, highways, transformers, insulators, meters, tubes, drains, furnaces, boilers, cables, conduits, mains, pipes, lamps, fuses, junction boxes, water pumping stations, regulator stations, town border metering stations and other electric, steam, water and gas fixtures and apparatus:

GAS DISTRIBUTION SYSTEM

The Gas Distribution System located in and adjacent to the following community in the State of Kansas:

In Pottawatomie County: Lovingsville.

ELECTRIC TRANSMISSION LINES LOCATED IN THE STATE OF KANSAS AS FOLLOWS:

Line No. 1—A 69,000 volt, wood pole, H-Frame, electric transmission line, approximately 20.4 miles in length, (20.4 miles in length, located in the Southeast Quarter (SE 1/4) of Section 35, Township 2 South, Range 12 East, Nemaha County, extending in a southerly direction through said Section 35; thence continuing