274

hereby released, and the lies thereby

ulgage in he

111

4.4.5 B

Jarold Jarie

terrer humber having here I

0

)

1

No. of Concession, Name

This Indenture, Made this 21st day of October A. D. 19 54., between Guy E. Marlin and bis wife, Betty L. Marlin of Lawrence in the County of Douglas and State of Kansas of the first part, and The Douglas County Building and Lean Association of the second part. Witnesseth, That the said part 18.8 of the first part, in consideration of the sum Eighty. Five Hundred and No/100 DOUglas and by these presents do grant, bargain, sell and Mortgage to the said party of the second part, its heirs and assigns forever, all the tract or parcel of land situated in the County of Douglas and State of Kansas, described as follows, to-witt: Lot No. Seventeen (17), in Block No. Three (3) of the Replat & Subdivision of Blocks Nos. Three (3) and Four (4) in Southwest Addition, an Addition to the City of Lawrence. Guy E. Marlin and wife, mentioned above, executed a mortgage in favor of The Douglas County Building and Lean Association, which was re-corded on September 13, 1954, in Book 107, at Page 98. The property i	n of ARS D
A. D. 19 54., between Guy, E. Marlin and his wife, Betty, L. Marlin of LARTERCE, in the County of Douglas and State of Kansas of the first part, and The Douglas County Building and Lean Association of the second part. Witnesseth, That the said part 10.8 of the first part, in consideration of the sum Elghty. Five Hundred and No/100	n of ARS
of Lawrence. of Lawrence	n of ARS
of the first part, and The Douglas County Building and Loan Association of the second part. Witnesseth, That the said part 10.8 of the first part, in consideration of the sum Eighty. Five Hundred and No/100DOLLA them. duly paid, the receipt of which is hereby acknowledged, h#.0 sold and by these presents do grant, bargain, sell and Mortgage to the said party of the second part, its heirs and assigns forever, all the tract or parcel of land situated in the County of Douglas and State of Kansas, described as follows, to-wit: Lot No. Seventeen (17), in Block No. Three (3) of the Replat & Subdivision of Blocks Nos. Three (3) and Four (4) in Southwest Addition, an Addition to the City of Lawrence. Guy E. Marlin and wife, mentioned above, executed a mortgage in favor of The Douglas County Building and Loan Association, which was re-	n of ARS
of the first part, and The Douglas County Building and Loan Association of the second part. Witnesseth, That the said part 10.8 of the first part, in consideration of the sum Eighty Five Hundred and No/100DOLLA to them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell and Mortgage to the said party of the second part, its heirs and assigns forever, all the tract or parcel of land situated in the County of Douglas and State of Kanses, described as follows, to-wit: Lot No. Seventeen (17), in Block No. Three (3) of the Replat & Subdivision of Blocks Nos. Three (3) and Four (4) in Southwest Addition, an Addition to the City of Lawrence. Guy E. Marlin and wife, mentioned above, executed a mortgage in favor of The Douglas County Building and Loan Association, which was re-	n of ARS
Eighty Five Hundred and No/100DOLLA to them duly paid, the receipt of which is hereby acknowledged, h&C. sold and by these presents do grant, bargain, sell and Mortgage to the said party of the second part, its heirs and assigns forever, all the treat or parcel of land situated in the County of Douglas and State of Kansas, described as follows, to wit: Lot No. Seventeen (17), in Block No. Three (3) of the Replat & Subdivision of Blocks Nos. Three (3) and Four (4) in Southwest Addition, an Addition to the City of Lawrence. Guy E. Marlin and wife, mentioned above, executed a mortgage in favor of The Douglas County Building and Loan Association, which was re-	ARS
grant, bargain, sell and Mortgage to the said party of the second part, its heirs and assigns forever, all the tract or parcel of land situated in the County of Douglas and State of Kansas, described as follows, to-wit: Lot No. Seventeen (17), in Block No. Three (3) of the Replat & Subdivision of Blocks Nos. Three (3) and Four (4) in Southwest Addition, an Addition to the City of Lawrence. Guy E. Marlin and wife, mentioned above, executed a mortgage in favor of The Douglas County Building and Loan Association, which was re-	b hat
Lot No. Seventeen (17), in Block No. Three (3) of the Replat & Subdivision of Blocks Nos. Three (3) and Four (4) in Southwest Addition, an Addition to the City of Lawrence. Guy E. Marlin and wife, mentioned above, executed a mortgage in favor of The Douglas County Building and Loan Association, which was re-	
 (4) in Southwest Addition, an Addition to the City of Lawrence. Guy E. Marlin and wife, mentioned above, executed a mortgage in favor of The Douglas County Building and Loan Association, which was re- 	
 (4) in Southwest Addition, an Addition to the City of Lawrence. Guy E. Marlin and wife, mentioned above, executed a mortgage in favor of The Douglas County Building and Loan Association, which was re- 	ale for
Lawrence. Guy E. Marlin and wife, mentioned above, executed a mortgage in favor of The Douglas County Building and Loan Association, which was re-	
Guy E. Marlin and wife, mentioned above, executed a mortgage in favor of The Douglas County Building and Loan Association, which was re-	
of The Douglas County Building and Loan Association, which was re-	
that mortgage was erroneously described as being in Block 4, and this mortgage is given correctly describing the property as being in Block instead of Block 4. That at the time the mortgage was given describin the property as being in Block 4, the registration fee of \$21.25 was paid to the Register of Deeds, Douglas County, Kansas, Registration No. 10485.	3
with all the appurtenances, and all the estate, title and interest of the said part 100. of the first part there And the saidparties.of.the.first.part.	ein.
do hereby covenant and agree that at the delivery hereof the y are the lawful owners	of
the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and cle of all incumbrances This grant is intended as a mortgage to secure the payment of Eighty Five Hundred and no/100 Dollars assertions to the terms of an anticipation of the secure the payment of the secure the secure the payment of the secure the payment of the secure the payment of the secure the secure the payment of the secure the secure the payment of the secure the secure the secure the secure the secure the payment of the secure the	 0
Dollars, according to the terms of one certain note this day executed and delivered by the separt <u>les</u> of the first part to the said part. Y of the second part	
and this conveyance shall be void if such payments be made as herein a filed. But if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, it his conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the sace part. Its successors and assigned, at any time thereafter, to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the costs and charges of mal such sale, and the overplus. If any there be, shall be paid by the party making such sale, on demand, to said 	then ond and king
In Witness Whereof, The said part. 108of the first part hav.ehereunto settheir	
Signed, Sested and delivered in presence of . * Huge marlin (SE	EAL)
Betty of Marlin 15	EAL)
STATE OF KANSAS)	EAL)
	EAL)
1. Still you Be It Remembered, That on this 22mt day of Octores A.D. 19	54
OTAEY a before me, the undersigned	and
Betty L. Marlin	
PUD to me personally known to be the same person. B who executed the foregoing instrument of writi and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day	
year last above written.	S SEL
My commission expires May 5 1952 Rich M. Daiwyo hotary PU	blic
	1 -
red set or 1, 19 st at ": FA.V. Haruld a. Bick Register	And in case of the local diversion of the local diversion of the local diversion of the local diversion of the