

Position 5 (Upper Left)

USDA-FHA
Form FHA-361.14
(Rev. 6-15-63)

53458 BOOK 107

REAL ESTATE MORTGAGE FOR KANSAS

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, the undersigned, LYMAN T. KIRK and LEE NORAH L. KIRK, husband and wife,

of the County of Douglas, State of Kansas, hereinafter called Mortgagor, has become justly indebted to THE EXCHANGE NATIONAL BANK OF ATCHISON, Atchison, Kansas

a corporation organized and existing under the laws of _____, hereinafter called Mortgagee, as evidenced by one certain promissory note dated the 17th day of September, 19 54, for the principal sum of THIRTEEN THOUSAND and no/100 dollars (\$13,000.00), with interest at the rate of three percent (3%) per annum, principal and interest payable and amortized in installments as therein provided and in accordance with the terms thereof, the first installment shall be in the amount of \$115.00, payable on the 31st day of December, 19 54; the next succeeding thirty-nine installments shall be in the amount of \$562.38 each, payable annually thereafter; and the final installment shall be in the amount of any remaining principal and interest, payable forty (40) years from the date of said note; and

WHEREAS, Mortgagor is desirous of securing the prompt payment of said note, the several installments of principal and interest at maturity, any extension or renewal thereof, any agreement supplementary thereto and any additional indebtedness on account of any future advances or expenditures made as hereinafter provided, and the performance of each and every covenant and agreement of Mortgagor herein contained;

NOW, THEREFORE, in consideration of the said indebtedness and to secure the prompt payment thereof as the same matures or becomes due, of any extension or renewal thereof and of any agreement supplementary thereto, and to secure the performance of each and every covenant and agreement of Mortgagor herein contained, Mortgagor does hereby and with these presents mortgage and warrant unto Mortgagee the following described real estate situated in the County of Douglas, State of Kansas, to wit:

The Southeast Quarter (SE $\frac{1}{4}$) of SECTION EIGHTEEN (18), Township Twelve (12) South, Range Nineteen (19) East of the Sixth Principal Meridian.