| Control of the Contro | 53128 BOOK 106   |
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|  |  |
| This Indenture, Made this  | Oth  |
| A D 10 Ch between Daklas J. Jell   | day of AMBURD  |
| A. D. 19 54 , betweenDallas J. Jell  | ison and his wife, pthel A. Jellison   |
|  |  |
| of Lawrence , in the County of   | Course Kennag  |
| or the first part, and The Douglas County Building and Lo  | pan Association of the second part.  |
| - Tye nandred and no/ tou-   | of the first part, in consideration of the sum of  |
| to them duly paid, the receipt of which is hereby a grant, bargain, sell and Mortgage to the said party of the tract or parcel of land situated in the County of Douglas   | scknowledged, have sold and by these presents do   |
| Lots Nos. Thirteen (13) and Fifteen  |  |
| the City of Lawrence.  |  |
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| Land to the state of the state  |  |
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| with all the appurtenances, and all the estate, title and in   | terest of the said part les of the first part therein.   |
| And the said parties of the first part   |  |
| do hereby covenant and agree that at the delivery  | hereof they are the lawful owners of   |
| the premises above granted, and seized of a good and in  | ndefeasible estate of inheritance therein, free and clear  |
| of all incumbrances  |  |
| This grant is intended as a mortgage to secure the payment   | Ca Thursday Barry Hundred and  |
| 10/100 Dollars, according to the terms of one certa  | nt of SIX Innusated and delivered by the said  |
| part les of the first part to the said part y of the   | an note this day executed and delivered by the said  |
| and the second s | nd this conveyance shall be void if such payments he made as bessio seas.                                    |
| this conveyance shall become absolute, and the whole amount shall become of  | at thereon, or the taxes, or if the insurance is not kept up thereon, then                                   |
| part, its successors and assigns, at any time thereafter, to sell the premises ho<br>out of all the moneys arising from such sale to retain the amount then due for  |  |
| our of all the moneys arising from such sale to retain the amount then due for<br>such sale, and the overplus, if any there be, shall be paid by the party r<br>parties of the first part, thei  | r principal and interest, together with the costs and charges of making making such sale, on demand, to said |
| In Witness Whereof, The said part 168 of the   | neirs and assigns,   |
| hands and seals the day and year first above written.  | A  |
| Signed, Sealed and delivered in presence of  | Dallas Jellison (SEAL)   |
| indication and a second a second and a second a second and a second a second and a second and a second and a  | Ethel a. Jellison KSEAN  |
|  | (SEAL)   |
| STATE OF KANSAS  | (SEAL)   |
| Douglas County, ss.  |  |
| Douglas County, ss.  Be If Remembered, That on this  | 18th day of August A.D. 19 54  |
| Be It Remembered, That on this before me, the  |  |

RELEASE
The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created discharged. As Witness my hand this lith day of September, 1957.

The Anchor Savings and Loan Association formerly The Douglas County Euilding and Loan Association By Ruth M. Sawyer, Ass't. Secretary

Harold a Beck Dy Marie Wilson