No.

15 ... 0

0

0

An and a state of the

L

· - -

| MORTGAGE-Standard Form. | (No. 52 A) 53105 BOOK 106 F. J. BOYLES, Publisher of Legal Blanks, Lawrence, Kanass |
|--|--|
| Chis Indent | ure, Made this 16th day of August |
| | |
| of Lawrence of the first part, and Che | , in the County of Douglas and State of Kansas |
| | of the second part. |
| Wit One Thousand Four Hun | tnesseth. That the said part \underline{y} of the first part, in consideration of the sum of dired and $no/100 $ |
| bargain, sell and Mortgage to the se | of which is hereby acknowledged, ha S sold and by these presents do CS grant, aid part Y of the second part his heirs and assigns forever, all that he County of Douglas and State of Kansas, described as |
| Lot One Hundred Tw City of Lawrence, | venty-three (123) on New York Street, in the Douglas County, Kansas, |
| | |
| | |
| with all the appurtenances, and all And the saidfirst_p | the estate, (title and interest of the said part of the first part therein. |
| io es hereby covenant and agree | ee that at the delivery hereof She is the lawful owner of ized of a good and indefeasible estate of inheritance therein, free and clear of all |
| Chis grant is intended as a mortgag Dollars, according to the terms of first party | e to secure the payment of One Thousand Four Hundred one certain promissory note this day executed and delivered by the said |
| o the said part Y of the second | part |
| F., | |
| thereon, then this conveyance shall become said part | and this conveyance shall be void if such payments be made as herein h payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up ne absolute, and the whole amount shall become due and payable, and it shall be lawful for the h15 mexecutors, administrators and assigns, at any time thereafter, to sell the premises the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount her with the costs and charges of making such sale, and the overplus, if any there be, shall be paid a demand, to said |
| first party, | herhers and assigns |
| In Witness Whereof, hand and seal the day and year Signed, Sealed and delivered in pre- | r first above written. |
| | (SEAL) |
| | (SEAL) |
| Douglas County | (88 |
| | It Remembered, That on this 16th day of <u>August</u> A D 19.54 |
| | before me |
| and the second sec | to me personally known to be the same person who executed the foregoing instrument of writing, and duly acknowledged the execution of the same. WITNESS WIIERROF, I have hereunto subscribed my name and affixed my official seal on |
| All in the | |
| Q Q 0 2 4 | the day and year last above written. |
| My commission/expires / 27 | 1-54 John Willie Notary Public. |
| IN My commission/expires / 27 d Au-ust 17, 1954 at 9:00 herein decentent por | 1-54 John Willie Notary Public. |

V