585 STATE OF KANSAS, COUNTY OF Danglas BE IT REMEMBERED, that on this 27 th Day of July , 1957, before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Evan f Rovisa and Orothy Frobin to me personally known to be the same person(s) who executed the above and foregoing instrument of writing, and duly acknowledged the execution of same. IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal on the day and year last above written s archin & Perk Notary Public. M Commission expires wida. Beck 20183 56 Jarola Ur. 3031 BOOK 106 MORTGAGE Loan No. R-1-1806 August 19_54 3rd day of This Indenture, Made this____ between James C. Taylor and Edith M. Taylor, his wife of Shawnee County, in the State of Kansas, of the first part, and CAPITOL FEDERAL SAVINGS AND LOAN ASSO-CIATION of Topeks, Kansas, of the second part; WITNESSETH: That said first parties, in consideration of the loan of the sum of ______ Twelve Thousand and no/100----made to them by second party, the receipt of which is hereby acknowledged, do by these presents mortgage and warrant unto said second party, its successors and assigns, all of the following-described real estate situated in the County of ... Douglas and State of Kansas, to-wit: The South 80 feet of the North 101.97 feet of Lot 8, in Block 3, in Hillcrest Addition, an Addition to the City of Lawrence, Douglas County, Kansas. (It is understood and agreed that this is a purchase money mortgage). regether with all heating, lighting, and plumbing equipment and fixtures, including stokers and burners, wereens, awnings, form windows and doors, and window shades or blinds, used on or in connection with said property, whether the same are now located on said property or hereafter placed thereon. TO HAVE AND TO HOLD THE SAME, With all and singular the tenements, hereditaments and appurtenances there-nto belonging, or in anywise appertaining, forever, and hereby warrant the title to the same. PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of ----Twelve Thousand and no/100- - - - - - - - - - - - - - - - - - DOLLARS with interest thereon, advanced by said Capital Federal Savings and Loan Association, and such charges as may become due to said second party under the terms and conditions of the note secured hereby, which note is by this reference made a part hereof, to be repaid as follows: ue on or before the 10th day of September ., 19 51; and a like sum on or before the 10th day of ach month thereafter until total amount of indebtedness to the Association has been paid in full.

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