STATE OF Kansas 55. Douglas COUNTY. BE IT REMEMBERED, That on this 28 th A. D., 19.54 day of July VESS NOTARL . and wife PUBLIC to me personally known to be the same person. S. who executed the foregoing instrument and duly acknowledged the execution of the same. PP PYNTIN IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official seal on the day and year last above written. My Commission Expires April 21 19 58 1 anold a Reck Actual and angred owner of the within mostgage, do hirdly so know against of the left secured thereby, and withorizes the frequent Lie the hickory of the mostgage of second, scatter which with attents his by, secretary of the Lawrence Build is ing down attents his by, secretary of the Lawrence Build is ing down attents his by, secretary of the Lawrence Build is ing down 52946 BOOK 106 MORTGAGE Loan No. R-3058 This Indenture, Made this 9th day of June . 1954 between James D. Moore and Margaret G. Moore, his wife of Shawnee County, in the State of Kansas, of the first part, and CAPITOL FEDERAL SAVINGS AND LOAN ASSO-CIATION of Topeka, Kansas, of the second part; WITNESSETH : That said first parties, in consideration of the loan of the sum of Ten Thousand Five Hundred and no/100 - - - -- - - - - -DOLLARS made to them by second party, the receipt of which is hereby acknowledged, do by these presents mortgage and warrant unto said second party, its successors and assigns, all of the following-described real estate situated in the County of Doug Las _______ and State of Kansas, to-wit: Lot 4 and the North Half of Lot 5, Block 5, in Haskell Place, an addition to the City of Lawrence, Douglas County, Kansas. Together with all heating, lighting, and plumbing equipment and fixtures, including stokers and burners, screens, awnings, storm windows and doors, and window shades or blinds, used on or in connection with said property, whether the same are now located on said property or hereafter placed thereon. TO HAVE AND TO HOLD THE SAME, With all and singular the tenements, hereditaments and appurtenances there-unto belonging, or in anywise appertaining, forever, and hereby warrant the title to the same. PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of Ten In monthly installments of \$ 72.23 each, including both principal and interest. First payment of \$ 72.23 due on or before the 20th day of ______, 19 514, and a like sum on or before the 20th day of each month thereafter until total amount of indebtedness to the Association has been paid in full.