138756-8山山 52679 BOOK 106 FLB 934 PARTIAL RELEASE OF REAL ESTATE MORTGAGE For and in consideration of the sum of One Dellar (\$1.00) and other valuable consideration, the receipt whereof is hereby scknowledged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation, (hereinafter referred to as the Bank) does hereby release and discharge the following described real estate situated in Douglas ___County, State , to-wit: Kansas of Beginning at a point in the North Section line 872 feet West of the Northeast corner of the NE₄ of NE₄ of Section 14, Township 13 South, Range 19 East of the 6th Principal Meridian, thence South 312 feet, thence West 140 feet, thence North 312 feet to the North line of said Section, thence East 140 feet to the point of beginning; Containing 1 acre, more or less. (Effective only as to security above-described. See limitations below.) from the lien of that certain real estate mortgage dated the 25th day of August 19 52 Walter Nieder and Gladys J. Nieder, his wife, executed by as mortgagor(s), in favor of the Bank, as mortgagee, which said mortgage is recorded in Book 102 at Page 591, of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lies of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity or priority of said mortgage as a lien upon such other property. WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this , 19 54 . June 23rd day of THE FEDERAL LANI BANK OF WICHITA, Wichita, Kansas, LAHD. Bv R. H. Jones Vice-President. ATTEST Assistant 1 Carrico, Secretary. ACKNOWLEDGMENT STATE OF KANSAS 88. COUNTY OF SEDGWICK Before me, the undersigned, a Notary Public in and for said County and State, on this ______2rd ____ day WITNESS my hand and seal the day and year last above written. de suuluer 4 Lois Gardiner, Notary Public. My Commission expires: April 1, 1958 24 Recorded June 30, 1954 at 2:15 P.M.

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