Section Cash STATE OF Kansas Douglas COUNTY, A. D., 19 54 BE IT REMEMBERED, That on this 22nd day of June before me. . notary public in the eforesaid of came Travis E. Glass and Jule Bernice Glass EEA in the aforesaid County and State, NOTAN husband and wife to me personally known to be the same person... \mathbb{S} , who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official seel on the day and year last above written. 19.58 tion Expires April 21 Recorded June 24, 1954 at 9:45 A.M. 20ld a. Odeck Register of Deeds I the undersigned, owner of the within mortgage, do hereby acknowledge the full payment of the debt secured thereby, and authorize the Register of Deeds to enter the discharge of this mortgage Dated this 2nd day of May 1967 of record. The Lawrence Savings Association formerly known as The Lawrence Bldg. & Loan Ass'n. M.D. Vaughn, Exec.Vice Pres. Mortgagee, Owner. Neut sete 52625 BOOK 106 nionery Co., Lawrence, Kan PARTIAL RELEASE OF MORTGAGE COUNTY, SS. STATE OF KANSAS, Douglas KNOW ALL MEN BY THESE PRESENTS, That I, The Lawrence Building and Loan Association of the County and State aforesaid, do hereby certify, that a certain indenture of Mortgage dated ... 19.54, made and executed by Sylvester Ploor and April 15, Harriet T. Ploor, husband and wife of the first part, to ______ The Lawrence Building and Loan Association _____ of the second part, and recorded in the office of the Register of Deeds of _____ Douglas _____ County, in the State of Kansas, in volume 106 , page 147 , on the 15th day of April 19.54 is as to Lots 12 and 13, less the West 10 feet of Lot 13, in Fairfax, an addition to the City of Lawrence -County, Kansas, FULLY PAID, SATISFIED, RELEASED, DISCHARGED. Douglas release is given on the express terms and condition that it shall in no wise affect the lien of the above mentioned mortge, but shall only beconstrued as a release from the lien of said mortgage as to the land above described. OUT hand this 23rd Day of June 19 54 The Lawrence Building and Loan Association 14110+ by H C Bink man President 23 Attests Secretary _County, ss. Douglas Cardina and State of_ Kansas 19 54 23rd _____day of____ June Be It Remembered, That on this_____ ____in and for the County and State aforesaid, P before ms, the undersigned, a notary public , a corporation duly organized, incorporated and existing under and by Loan Association L. E. Eby , and Kansas virtue of the laws of_____ Secretary of said corporation, who are personally known to me to be such officers, and who are personally known and sich persons duly acknowledged the execution of the same to be the act and deed of said corporation. In Testimory Masseof, I have hereinite Set my hand and affixed my official to me to be the persons who executed, as such officers, the within instrument of writing on behalf of such corpora-tion, and such persons duly acknowledged the execution of the same to be the act and deed of said corporation. Notary Public, Term Expires March 19 10.55 Recorded June 24, 1984 -t 4:00 P.M. Register of Deeds

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