

376

Reg. No. 10,263  
Fee Paid \$27.50

52569 BOOK 106

**This Indenture,**

Made this 17th day of June

A.D. 19 54, between Jewel R. Hall and her husband, W. F. Hall

of Lawrence, in the County of Douglas and State of Kansas  
of the first part, and The Douglas County Building and Loan Association of the second part.

Witnesseth, That the said part 1st of the first part, in consideration of the sum of Eleven Thousand and no/100----- DOLLARS to them, duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell and Mortgage to the said party of the second part, its heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas and State of Kansas, described as follows, to-wit: Lot No. One (1) and the West 50 feet of Lots Nos. Thirty Three (33) and Thirty Four (34) in Block No. Sixteen (16), in Babcock's Enlarged Addition, an Addition to the City of Lawrence, also

Beginning at the Northeast corner of Lot No. Twelve (12), Block No. Four (4) of Babcock's Addition, an Addition to the City of Lawrence, thence North 60 feet along the west line of Tennessee Street, thence West 102 feet, thence South 17.2 feet, thence West 33.5 feet, thence South 42.8 feet, thence East 135.5 feet, to point of beginning.

with all the appurtenances, and all the estate, title and interest of the said part 1st of the first part therein. And the said parties of the first part do hereby covenant and agree that at the delivery hereof they are the lawful owners of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances

This grant is intended as a mortgage to secure the payment of Eleven Thousand and no/100--- Dollars, according to the terms of one certain note this day executed and delivered by the said part 1st of the first part to the said part 2nd of the second part

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part, its successors and assigns, at any time thereafter, to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the costs and charges of making such sale, and the overplus, if any there be, shall be paid by the party making such sale, on demand, to said parties of the first part, their heirs and assigns.

In Witness Whereof, The said part 1st of the first part have hereunto set their hand and seal the day and year first above written.

Signed, Sealed and delivered in presence of

Jewel R. Hall (SEAL)  
W. F. Hall (SEAL)  
(SEAL)  
(SEAL)

STATE OF KANSAS  
Douglas County, ss.

Be It Remembered, That on this 18th day of June A.D. 19 54

before me, the undersigned, a Notary Public in and for said County and State, came Jewel R. Hall and her husband, W. F. Hall

to me personally known to be the same persons who executed the foregoing instrument of writing, and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

My Commission expires May 5, 1956

19

Notary Public

Recorded June 18, 1954 at 1:30 A.M.

## RELEASE.

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created discharged. As witness my hand this 5th day of February 1963 ANCHOR SAVINGS ASSOCIATION, Successor to THE ANCHOR SAVINGS AND LOAN ASSOCIATION formerly The Douglas County Building and Loan Association  
by J. Dean Northrup Vice President

(Corp Seal)

This instrument was written on the original mortgage entered this 13 day of February 1954  
Harold A. Beck  
Reg. of Deeds  
(Seal)

