

of Lawrence, in the County of Douglas and State of Kansas
of the first part, and The Douglas County Building and Loan Association of the second part.

The North 57.5 feet of Lot No. Three (3) and the South 12.5 feet of Lot No. Two (2) in Block No. Ten (10) in Hillcrest Addition, an Addition to the City of Lawrence.

This grant is intended as a mortgage to secure the payment of Nine Thousand and no/100-----
----- Dollars, according to the terms of one certain note this day executed and delivered by the said
part 1st of the first part to the said part Y of the second part

In Witness Whereof, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and delivered in presence of

STATE OF KANSAS }
Douglas County. } ss.

Be It Remembered, That on this 8th day of June A D 19 54

before me, _____ the undersigned _____ a Notary Public in and
for said County and State, came Guy E. Marlin and his wife,
Betty L. Marlin _____

to me personally known to be the same person B who executed the foregoing instrument of writing, and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

My Commission expires

Recorded June 8, 1954 at 1:40 P.M.

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created discharged. In Witness my hand this 22nd day of November 1954.