

FORM FHA-76.14  
REV. 2-21-52UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION

52339 BOOK 106

## REAL ESTATE MORTGAGE FOR KANSAS

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, the undersigned MARL NEHRBASS and

FREDIA V. NEHRBASS (also known as FREDIA, his wife, of the County of DOUGLAS, State of Kansas, hereinafter called Mortgagor, have become justly indebted to the United States of America, acting through the Administrator of the Farmers Home Administration, hereinafter called Mortgagee, whose post office address for the purpose of this instrument is Farmers Home Administration, Department of Agriculture,

Lawrence Kansas, for the sum of

SEVEN THOUSAND and no/100 -----

dollars (\$7,000.00), the balance of unpaid principal remaining upon loan made to the Mortgagor, with interest now due or to become due at the rate per annum indicated below, which debt is evidenced by a promissory note dated as indicated below, executed by the Mortgagor to the Mortgagee, or other payee indicated therein and now held by the Mortgagee, and payable in one or more installments, said note being described as follows:

DATE	PRINCIPAL AMOUNT	INTEREST RATE	LAST INSTALLMENT DUE
<u>March 11</u> , 19 <u>54</u>	<u>\$ 7,000.00</u>	<u>3</u> %	<u>March 10</u> , 19 <u>64</u>
_____, 19____	\$ _____	____ %	_____, 19____
_____, 19____	\$ _____	____ %	_____, 19____
_____, 19____	\$ _____	____ %	_____, 19____
_____, 19____	\$ _____	____ %	_____, 19____
_____, 19____	\$ _____	____ %	_____, 19____
_____, 19____	\$ _____	____ %	_____, 19____

which note is payable at the office of the Farmers Home Administration, Department of Agriculture, Lawrence, Kansas, and any future or

additional sum or sums not exceeding the aggregate amount of \_\_\_\_\_

dollars (\$ \_\_\_\_\_), loaned to the Mortgagor by the Mortgagee for any purpose, with interest at a rate not in excess of five percent (5%) per annum; and

WHEREAS, Mortgagor is desirous of securing the prompt payment of said note, and the several installments of principal and interest at maturity, and any extension or renewal thereof, and any agreement supplementary thereto, and any additional indebtedness accruing to Mortgagee on account of any future advances or expenditures made as hereinafter provided, and the performance of each and every covenant and agreement of Mortgagor herein contained;

NOW THEREFORE, in consideration of the said indebtedness and to secure the prompt payment thereof, as the same matures or becomes due, and of any extension or renewal thereof, or of any agreement supplementary thereto, and to secure the performance of each and every covenant and agreement of Mortgagor herein contained, Mortgagor does hereby and with these presents mortgage and warrant unto Mortgagee the following described real

estate situated in the County of DOUGLAS, State of Kansas, to wit:

The North Half ( $N\frac{1}{2}$ ) of the North Half ( $N\frac{1}{2}$ ) of the Southeast Quarter ( $SE\frac{1}{4}$ ) of the Southwest Quarter ( $SW\frac{1}{4}$ ), and the North Half of the North Half ( $N\frac{1}{2}$ ) of the Southwest Quarter of the Southwest Quarter ( $SW\frac{1}{4}SW\frac{1}{4}$ ), all in SECTION TWENTY (20), Township Twelve (12) South, Range Twenty East of the Sixth Principal Meridian, containing twenty (20) acres, more or less; also

Beginning 32 rods North of the Southwest corner of the Southwest Quarter ( $SW\frac{1}{4}$ ) of SECTION TWENTY (20); thence running East 40 rods; thence North 28 rods; thence West 40 rods; thence South 28 rods to the place of beginning, containing seven (7) acres; also

Beginning 40 rods East of the Southwest corner of the Southwest Quarter ( $SW\frac{1}{4}$ )

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