

138756-844

52253 BOOK 106

FLB 934

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation, (hereinafter referred to as the Bank) does hereby release and discharge the following described real estate situated in Douglas County, State of Kansas, to-wit:

Beginning at a point in the Section line 420 feet North of the Southeast corner of the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 14, Township 13 South, Range 19 East of the 6th Principal Meridian, thence West 312 feet; thence North 140 feet; thence East 312 feet; thence South along Section line 140 feet to the point of beginning; Also beginning at a point in the Section line 560 feet North of the Southeast corner of the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 14, Township 13 South, Range 19 East of the 6th Principal Meridian, thence West 312 feet; thence North 140 feet; thence East 312 feet; thence South along Section line 140 feet to the point of beginning;

Containing 2 acres, more or less.

(Effective only as to security above-described. See limitations below.)

from the lien of that certain real estate mortgage dated the 25th day of August, 19 52, executed by Walter Nieder and Gladys J. Nieder, his wife,

as mortgagor(s), in favor of the Bank, as mortgagee, which said mortgage is recorded in Book 102 at Page 591 of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity or priority of said mortgage as a lien upon such other property.

WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this

12th day of May, 19 54.

THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas,
a corporation.

By R. H. Jones Vice-President.

ATTEST:

J. A. Carrico
J. A. Carrico, Assistant Secretary.

ACKNOWLEDGMENT

STATE OF KANSAS }
COUNTY OF SEDGWICK } ss.

Before me, the undersigned, a Notary Public in and for said County and State, on this 12th day

of May, 19 54, personally appeared R. H. Jones to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

WITNESS my hand and seal the day and year last above written.

My Commission expires:

April 1, 1958

Lois Gardiner
Lois Gardiner Notary Public.