STATE OF KANSAS. An la COUNTY, SS 19 2 BE IT REMEMBERED, That on this day of Than A. D. 19 54 , before me Pullis noto ersigned in and for the County and State aforesaid, came & Mildred E. Poin lute depter, historife , to me personally known to be the same T. CRAIG personS _ who executed the within instrument of writing, and such personS _ duly acknowl-edged the execution of the same. IN WITNESS WHEREOF, I have hereunto set my hand and affired my Mularial scal on the day and year last above written. OTA (BEAL) 2. C. Dotary Publis PUBLI (My commission expires Nortember 18, 1954) Daniel T Recorded March 19, 1954 at 2:45 P. M. Harold a. Deck THE PIONEER NATIONAL LIFE INSURANCE CO. By James A. Grais, Vice-President Attest: D.C. Roberts, Asst. Secy-Treasurer (Corp.Seal) Reg. No. 10,072 Fee Paid \$20.00 51731 BOOK 106 MORTGAGE Loan No. R-3049 This Indenture, Made this 19th , 19. 54 ____day of_____ March between Lane O. Glasgow and Alta M. Glasgow, his wife of Shawnee County, in the State of Kansas, of the first part, and CAPITOL FEDERAL SAVINGS AND LOAN ASSO-CIATION of Topeka, Kansas, of the second part; WITNESSETH: That said first parties, in consideration of the loan of the sum of _ _ _ _ _ _ --Eight Thousand and no/100- - - - - - - - - - - - - - - - DOLLARS made to them by second party, the receipt of which is hereby acknowledged, do by these presents mortgage and warrant unto Lot No. Four (4) in Block No. Two (2) in Hillcrest Addition, an Addition to the City of Lawrence, Douglas County, Kansas. (It is understood and agreed that this is a purchase money mortgage.) Together with all heating, lighting, and plumbing equipment and fixtures, including stokers and burners, screens, awnings, storm windows and doors, and window shades or blinds, used on or in connection with said property, whether the same are now located on said property or hereafter placed thereon. TO HAVE AND TO HOLD THE SAME, With all and singular the tenements, hereditaments and appurtenances there-unto belonging, or in anywise appertaining, forever, and hereby warrant the title to the same. PROVIDED ALWAYS, And this instrument is executed and delivered to secure the payment of the sum of - - Eight Thousand and no/100- - - - - - - - - -- - - DOLLARS with interest thereon, advanced by said Capitol Federal Savings and Loan Association, and such charges as may become due to said second party under the terms and conditions of the note secured hereby, which note is by this reference made a part hereof, to be repaid as follows: In monthly installments of \$ 55.04 each, including both principal and interest. First payment of \$ 55.04 due on or before the 20th day of September , 19 54, and a like sum on or before the 20th day of each month thereafter until total amount of indebtedness to the Association has been paid in full. 9 the state of the second of state of and and show a

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