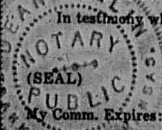


STATE OF KANSAS,  
COUNTY OF Franklin } ss.  
BE IT REMEMBERED, that on this 13th day of March, A. D. 1954, before me,  
the undersigned, a Notary Public in and for the county and state aforesaid, came  
Albert L. Rollins and LeVerna M. Rollins, his wife,  
who are personally known to me to be the same persons who executed the within mortgage, and such persons duly  
acknowledged the execution of the same.  
In testimony whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year last above written.  
  
Dean Berlin  
Notary Public

Recorded March 16, 1954, at 2:05 P. M.

SATISFACTION AND RELEASE

The debts secured by this mortgage having been paid in full, the Register of Deeds is hereby  
authorized to release the same of record forthwith. Dated at Ottawa, Kansas, this 24 day of  
September 1956.

(Corp Seal)

The Ottawa Building and Loan Association  
By Dean Berlin Secretary, Treasurer

Reg. No. 10,001  
Fee Paid \$5.25

*Handwritten notes and signatures:*  
the 5th of Oct.  
5th  
Hand & Rick  
Reg. of Deeds  
by Marshall

MORTGAGE (52K) 51688 BOOK 106  
Boyles Legal Blanks - CASH STATIONERY CO., Lawrence, Kans.

This Indenture, Made this thirteenth day of March, in the  
year of our Lord one thousand nine hundred and fifty-four  
Albert G. Scott and Olive Mae Scott, husband and wife, between  
Lawrence in the County of Douglas and State of Kansas  
parties of the first part, and The First National Bank of Lawrence  
party of the second part.

Witnesseth, that the said part ies of the first part, in consideration of the sum of  
Three thousand three hundred and no/100 (\$3300.00) DOLLARS  
to them duly paid, the receipt of which is hereby acknowledged, have ve sold, and by this indenture  
do GRANT, BARGAIN, SELL and MORTGAGE to the said party of the second part, the following described  
real estate situated and being in the County of Douglas and State of Kansas, to-wit:  
The South one-half (S $\frac{1}{2}$ ) of the Northwest one-quarter (NW $\frac{1}{4}$ ) and the  
North one-half (N $\frac{1}{2}$ ) of the Southwest one-quarter (SW $\frac{1}{4}$ ) of Section 4  
Township 14 South, Range 20 East of the 6th p.m.

with the appurtenances and all the estate, title and interest of the said part ies of the first part therein.