Reg. No. 10,042 Fee Paid \$18.00

VA Ferm 4-4314 (Rome Loan) September 1949. Use Optional, Servicemen's Readjustment Act (38 U.S.C.A. 694 (a). Accept-able to RFC Morigage Co.

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## MORTGAGE

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51625 BOOK 105

KANSAS

, 19 54, by and between

THIS INDENTURE, Made this 4th day of March Marion L. Bell and Gwendolyn Bell, his wife of Lawrence, Kansas , Mortgagor, and

CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION , a corporation organized and existing under the laws of the United States , Mortgagee:

WITNESSETH, That the Mortgagor, for and in consideration of the sum of - Seventy-Two Hundred Pifty and no/100- - - Dollars (\$ 7250.00 ), the receipt of which is hereby acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and assigns, forever, the following-described property, situated in the county of Douglas State of Kansas, to wit: 18-50547-2

te of Kansas, to wit: The south 50 feet of the following described tract: Reg. East side ohio Street extended South at pt. 150 feet South of pt. 299 ft. due West of Southeast corner of land deed to Philip Albaci; thence, South 100 ft. East 174 ft. North 100 ft. West 174 feet to beg. in South Lawrence, or beginning at a point 307.5 feet South and 250 feet West of the Southeast corner of Block No. Four (4) in Babcock's Addition to the City of Lawrence, Kansas; thence, West 49 feet, more or less, to a point 60 feet East of the West line of ohio Street in South View, an Addition to the City of Lawrence, Kansas; thence, South parallel with said West line 100 feet; thence, Best 174 feet; thence, North 100 feet; thence, West 125 feet to the point of beginning, reserving from said tract above described a strip of land 8 feet wide in width along the East end for the West one-half of an alley, all located in the Northwest Quarter of Section No. Six (6), Township No. Thirteren (13), Range No. Twenty (20) in the City of Lawrence, Douglas County, Kansas.

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(It is understood and agreed that this is a purchase money mortgage)