A the state STATE OF TANSAS ... Douglas the 27th COUNTY. dey of February ED, That on this A. D. 19.54 Notary Public in the aforesaid County and State. Marcella S. Williams and Cleo C. Williams, booksock HOTARY and wife and husband to me personally known to be the same person. . . who executed the foregoing instrument and duly acknowledged the execution of the same PUBL VITNESS WHEREOF, I have hereunto subscribed my d affixed my official seal on the Petero January 8. 19 55

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Land J. Beck Register of Deeds Reliase

20 th I the undersigned owner of the within mortgage, do hereby acknow ledge the full Juniary way ment of the delt schured thereby, and aytherize the Register of Deedle to So intra the discharge of this mortgage of record. Salted the 28 th day of January Grames Migror attest. J. Il noterwood, the free old the Cawrence Pational Bank Subling Ramage John P. Peters Cashier Mortgagee .

51600 BOOK 105 MORTGAGE Loan No. R-1-1801 This Indenture, Made this 2nd day of March . 19 54 between James A. Laing and Lenora V. Laing, his wife of Shawnee County, in the State of Kansas, of the first part, and CAPITOL FEDERAL SAVINGS AND LOAN ASSO-CLATION of Topeka, Kansas, of the second part; WINNESSETH: That said first parties, in consideration of the loan of the sum of ______ -Fifty-Five Hundred and no/100- - - - - - -- - - - - - - - - - - DOLLARS Lot No. Three. (3) in Block No. Seventeen (17) in Lane Place Addition, an Addition to the City of of Lawrence, Douglas County, Kansas. Reporters (It is understood and agreed that this is a purchase money mortgage) Together with all heating, lighting, and plumbing equipment and fixtures, including stokers and burners, screens, awnings, storm windows and doors, and window shades or blinds, used on or in connection with said property, whether the same are now located on said property or hereafter placed thereon. TO HAVE AND TO HOLD THE SAME. With all and singular the tenements, hereditaments and appurtenances there-unto belonging, or in anywise appertaining, forever, and hereby warrant the tille to the same. with interest thereon, advanced by said Capitol Federal Savings and Loan Association, and such charges as may become due to said second party under the terms and conditions of the note secured hereby, which note is by this reference made a part hereof, to be repaid as follows: In monthly installments of \$ 46.42 each, including both principal and interest. First payment of \$ 46.42 te on or before the 10th day of April ,19 54, and a like sum on or before the 10th day of the horizontal sector of indebtedness to the Association has been paid in full.