And A Hatily SATISFACTION The debt secured by this mortgage has been paid in full, and the Register of Deeds is authorized to release it of record. CAPITOL FEDERAL SAVINGS AND IOAN ASSOCIATION By Ray L. Culbertson Vice President. (Corp Seal) Lawrence, Kansas, August 23, 1963 512 STATE OF KANSAS 2 } ..... COUNTY OF Douglas BE IT REMEMBERED, that on this 26th day of France 114 ... A. D. 19 54, before me, the undersigned, a Notary Public in and for the County and State aforestil came Howard A. Matzke and Grace L. 11 +1 Matzke, his wife are 6 Harolda Back to me to he the same parson 3 who executed the within instrument of writing, and such person. 3 duly acknowlthe execution of the se By Jame Bae WHEREOF, I have hereunto set my hand and Notarial Scal the day and year last above written. Internet State Hattie M. Fletcher OT A REPAN 100 DOBSKA 25, 19.57 Traff J. Deck Register of Deeds Recorded February 2, 195L at 10:55 A. M. 51.357 BOOK 105 Hall Litho. Co., Topeka PARTIAL RELEASE OF MORTGAGE STATE OF KANSAS. Shawnee \_County. ss. KNOW ALL MEN BY THESE PRESENTS, That B. J. Wondt, Vice-President and J. Hugo Nelson, Secretary of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the County and State aforesaid, hereby certify, that a certain Mortgage dated July 24th. 19 53 , made and executed by Fred W. Kahn and Opal H. Kahn, his wife of the first part, to CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the second part, and recorded in the office of the Register of Deeds of \_\_\_\_\_ Douglas County. Kansas, in volume 104 , page 425 , on the 21th July day of A. D. 19 53 , is as to Beginning as a point 340 feat south of the S. W. corner. of Lot 6, Block 7, in Babcock's addition to the City of Lawrence, thence South 50 feet; thence East 125 feet; thence North 50 feet; thence West 125 feet to the place of beginning. in Douglas County, Kaneas. County, Kansas, FULLY PAID, SATISFIED, RELEASED AND in the place of the place is given on the express terms and condition that it shall in no wise affect the back the power of the place of the remaining land described in said mortgage, but shall only be con-Witness dit hand s , this 1st day of February , A.D. 19 54 Capitol Federal Savings & Lgan Ass'n. 10850 1M 9 50 Mer Vice President STATE OF Kansas Shawnee COUNTY, sa. BE IT REMEMBERED, that on this <u>1</u><sup>44</sup> day of <u>Telefumry</u> A. D. 19<u>5</u><sup>44</sup> before me, the undersigned, a <u>Hotary Public</u> in and for the county and State aforesaid, came <u>B. J. Wandt.</u> <u>Vice President of CATTOL FEDERAL SAVINGS AND LOAN</u> <u>SSOCIATION</u> sooporation duly organized, incorporated and existing under and by virtue of the last of the United States <u>and J. Hugo Nelson</u>. Secretary of said exponention, who are personally known to me to be such officers, and who are initian on the same persons who excepted, as such officers, the within the task of the same to be the same persons who excepted, as such officers, the within the same to be the same persons who excepted, as such officers, the within the same to be the same to be the said corporation, and such persons duly acknowledged of the same to be the same to be the said corporation. <u>And J. Hugo Nelson</u>. <u>Society</u> of the same to be the same bergent of said corporation of the same to be the same to be the said corporation, and such persons duly acknowledged</u> <u>And J. And THEREOF</u>, I have hereunto set my hand, and affixed my notarial *UBL the set where the set of said corporation the set of said* 2 martin Notary Public Term Expires aunt 14 1954 orded Pebruary 2, 1951 at 10:40 A. M. Hassed a. Back Register of Deeds

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