Reg. No. 9920 K Fee Paid \$18.00

KANSAS



nt Act

TOPPACE CONTRACTOR AND AND AND A CARD AND A CARD

Any statement contained herein, notwithstanding the terms of this mortgage and note securid thereby are to be controlled by Trife III of the Servicemen's Standistives if Act at 1944, as amended, and the regulations promuligated thereander.

Servicemen's (38 U.S.C.A.

THIS INDENTURE, Made this 21st day of December ,1953, by and between John C. Boardman and Dorothy I. Boardman, his wife of Lawrence, Kansas , Mortgagor, and

-CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION , a corporation organized and existing under the laws of the United States , Mortgagee:

WITNESSETH, That the Mortgagor, for and in consideration of the sum of - - - Seventy-Two Hundred and no/100- - - - - - - Dollars (\$ 720.00 ), the receipt of which is hereby acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and assigns, forever, the following-described property, situated in the county of Douglas , State of Kansas, to wit:

The Man and and

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(It is understood and agreed that this is a purchase Money Mortgage)

Sen the 1

Lot No. Three (3) in Block No. One (1), in Green's Subdivision, in the City of Lawrence, Douglas County, Kansas.

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