This Indenture,		and the second	2
AD., 19 53, between Bryon	Made this 24th Mitchell and Ome Mitch	ell, his wife	•••
	· · · · · · · · · · · · · · · · · · ·		
of Gardner in the Cou	inty of Johnson	and State of Kansas	• •
of the first part, and The Wellsvi	lle Bank		;e';
1	and the second sec		•••••••
the second s	and the second	of the second part.	
	46	the first part, in consideration of	the sum of
EIGHT HUNDRED SEVENTY & No/100	the second s		DOLLARS
to them_duly paid, the receipt of which is bargain, sell and Mortgage to the said part_	hereby acknowledged, ha Ve	sold and by these presents do_	grant,
all that tract or parcel of land situated in the			ns, forever, and State of
Kansas, described as follows, to-wit:		1	no suite oi
	theast corn r of the N		
Fail and a second s	y three (33), Township		
	(2I), thence West 25 25 rods, thence North	the second s	
of beginning	. So I bus, chence worth	04 rous co point	
with all the appurtenances, and all the estate	, title and interest of the sa	id part les of the first pa	rt therein
And the said parties of t			
dohereby covenant and agree that at the			il owner of
the premises above granted, and seized of a g	ood and indefeasible estate of	f inheritance therein, free and c	lear of all
incumbrances whatsowver	· · · ·		
This grant is intended as a mortgage to secur	e the navment of ⁷ Eight H	undred Seventy & No/100 -	
Dollars, according to the terms ofce		this day executed and delive	
said partles of t	he first part		to the
said part Y of the second part SE six percent per annam	id note to bear intere	st at the rate of	
six percente per chima			
	and this conveyan	ce shall be void if such payments be ma	de as herein
specified. But if default be made in such payments, thereon, then this conveyance shall become absolute said part <u>y</u> of the second part <u>1ts</u> success hereby granted, or any part thereof, in the manner p then due for principal and interest, together with the by the part <u>y</u> making such sale, on demand, to	or any part thereof, or interest their and the whole amount shall become SEOR&UCXX RENEW ROOMS and rescribed by law; and out of all the costs and charges of making such	reon, or the taxes, or if the insurance is the due and payable, and it shall be in assigns, at any time thereafter, to sell t moneys arising from such sale to retain sale, and the overplus, if any there be	not kept up wful for the he premises the amount
by the part Jmaking such sale, on demand, to	said per vice of one .		and assigns
			2. <u></u>
In Witness Whereof, The said hand s and seals the day and year first abo		t ha ve hereunto set the i	r
Signed, Sealed and delivered in presence of	- Bu	- Witchill	(SEAL)
Signed, Search and deriverer in presence of	· · · Ohno	2 mitchell	(SEAL)
		- marine ((SEAL)
STATE OF KANSAS,	and the second second		(SEAL)
Franklin County, Ss.			······································
Martine of Cart	mbered. That on this	h day of November A.	D 19.53
before me		aN	otary Public
	said County and State, came	A ST RECORDED AND	<u>.</u>
to me pe	ersonally known to be the same	person S who executed the foregoing in	strument of
IN WITNES		n of the same. subscribed my name and affixed my offi	cial seal on
Fahruary 19th	nd year last above written.	Keilelal	• • • • • •
My Commission expires		Jacon Cardy	lotary Public
Manual of 1952 1 20 00 1	- Carold	G. Jork .	
November 25, 1953 at 10:00 A. M.		and the second sec	

STATES STATES

S. C. S. Mar

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