A ... With M. Law pinne built applied 1 Salar STATE OF KANSAS SS. COUNTY OF DOUGLAS Be It Remembered, That on this ..... 3rd\_\_\_\_\_day of \_\_\_\_ November \_\_\_\_\_ ......A. D. 19.53 Notary Public .... before me, a. ...... in the aforesaid County and State, to me personally known to be the same person...S ... who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official seal on the day and year last above written Notary/Public My Commission Expires July 13 1956 Wand G. Beck PARTIAL RELEASE OF MORTGAGE Hall Litho. Co., Topeka 50731 BOOK 182 mi STATE OF KANSAS. Shawnee 14 County, ss. KNOW ALL MEN BY THESE PRESENTS, That \_B. J. Mendt, Vice-President and Hugo Nelson, Secretary of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the County and State aforesaid, hereby certify, that a certain Mortgage dated February 29 19 52 , made and executed by JAYHAWK CONSTRUCTION COMPANY, DIC. of the first part, to: CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the second part, and recorded in the office of the Register of Deeds of Douglas County, Kansas, in volume 101 , page 105 , on the 29th day of February A. D. 1952 , is as to Lot 8, Block 5, Sunset Hill Estates Subdivision in the City of Lawrence, Dougla's County, Kansas. ph. P AINES & 10 Withes our hand s , this day of November " 4th , A.D. 19 53 1 all Capitol Federal Savings & Loan Ass'n. end (If executed by a corporation, the corporate seal should be impressed here.) elsen 15358 1M 3 53 Stary STATE OF 5.7 Kansas COUNTY, ss. .\_\_\_\_Shawnee BE IT REMEMBERED, That on this 42 day of <u>Medical Ment</u> A. D. 1903 before the undersigned, a <u>Notary Public</u> in and for the county and State aforesaid, A. D. 1903 before HE IT REMEMBERED, that on this 4.2 day of <u>International</u> A. D. 1900 which me, the undersigned, a <u>Notary Public</u> in and for the county and State aloresaid, came <u>B. J. Wendt</u>. <u>VicePresident of CAPITOL FEDERAL SAVINGS AND LOAN</u> <u>ASSOCIATION</u> a corporation duly organized, incorporated and existing under and by virtue of the laws of the United States and <u>J. Hugo Nelson</u>. Secretary of said corporation, who are personal ly known to me to be such officers, and who are personally known to me to be the same persons who executed, as such officers, the within instrument of writing on behalf of said corporation, and such persons duly acknowledged the execution of the same to be the act and deed of said corporation Seal the day and year last above mentioned. PUBLICE Selecter & Martin Notary Public Term Expires august 14 1954 a mold a. Beck Resister of Dee