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50654 . BOOK 105 OFTGAGE (No. 52A) Boyles Legal Blanks - Cash Stationery Co., Lawren This Indenture, Made this 10TH day of October A. D. 19. 53, between Frank E. Gurtler Jr., and Catherine A. Gurtler, his wife of Laspence \_\_\_\_\_, in the County of \_\_\_\_\_ Douglas \_\_\_\_\_ and State of Kansas of the first part, and Howard McConnell ..... of the second part. Witnesseth, That the said part 105 .... of the first part, in consideration of the sum of Four Thousand (\$1,000.00).... DOLLARS. Il that tract or parcel of land situated in the County of \_\_\_\_\_\_ Douglas \_\_\_\_\_\_ and State of \_\_\_\_\_\_\_ and State of \_\_\_\_\_\_ and State of \_ nahip 12, Range 20 in the City of Lawrence, Douglas County, Kansas, described as follows, to with Beginning at a point 132 feet East and 353.85 feet South of the intersection of the South line of Adams Street (now lith Street) with the Sast line of Pennsylwania Street in the City of Lawrence; thence East 133 feet; thence North 53.85 feet; thence Ment 133 feet; thence South 53.85 feet to the point of beginning, together with eaccent for road right-of-way 20 feet in width adjoining the East side of said tract. with all the appurtenances, and all the estate, title and interest of the said part 10.8 ..... of the first part therein. And the mid parties of the first part do \_\_\_\_\_ hereby covenant and agree that at the delivery hereof .... they are \_\_\_\_\_ the lawful owner of the premises above granted, and selled of a good and indefeasible estate of inheritance therein, free and clear of all ministres ... This grant is intended as a mortgage to secure the payment of Four Thousand (\$1,000.00) Dollars, according to the terms of \_\_\_\_\_ certain Promissory Note \_\_\_\_\_ this day executed and delivered by the said \_\_\_\_\_parties of the first part. to the aid party of the second part and payable in monthly installments of \$50,00 each with interest at the rate of six (6) per cent per annum, and this conveyance shall be void if such payments he made if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole summaria thereon, or the taxes, or due and payable, and its shall be lawful for the stid part. Y. of the second part ILS. executors, administra-ory and assigns, at any time thereafter, to sell the premises hereby granted, or any part thereof, in the manner pre-scribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the costs and charges of making such sale, and the overplus, if any there be, shall be paid by the part. Y. making such sale, on demand to said parties of the first part their and assigns In Witness Whereof, The said part 18 s. of the first part ha ve hereunto set their and S and seal S the day and year first above written. Justly (SEAL) Signed, Sealed and delivered in presence of - Carterine a. Suscer! ...(SEAL) .(SEAL) STATE OF KANSAS ....County, as. d .(SEAL) DOUGLAS BE IT REMEMBERED, That on this ..... 2.6 day of Oct A. D. 19.53 before me, the undersigned a Notary Public Warded a Back

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