

135182-844

50406 BOOK 105

FLB 934

## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation, (hereinafter referred to as the Bank) does

hereby release and discharge the following described real estate situated in Douglas County, State of Kansas, to-wit:

Commencing at the Southeast corner of the E $\frac{1}{2}$  of the NE $\frac{1}{4}$  of Section 10, Township 13 South, Range 19 East, Douglas County, Kansas; thence West 866 feet along the South line thereof; thence North 165 feet; thence East 866 feet to the East line of said Quarter Section; thence South to the place of beginning; less a well located upon the above-described real estate and less a two-foot strip on each side of a present waterline from said well to the North line of said tract; and granary and boxcar located on the E $\frac{1}{2}$  of the NE $\frac{1}{4}$  of Section 10, Township 13 South, Range 19 East, Douglas County, Kansas;

Containing 3 acres, more or less.

(Effective only as to security above-described. See limitations below.)

from the lien of that certain real estate mortgage dated the 19th day of September, 1951, executed by Raymond C. Pine and Hilda Mae Pine, his wife,

as mortgagor(s), in favor of the Bank, as mortgagee, which said mortgage is recorded in Book 100 at Page 473, of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity or priority of said mortgage as a lien upon such other property.

WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this

22nd day of September, 1953.

THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas,  
a corporation.

By R. H. Jones

Vice-President.

ATTEST:

J. A. Carrico, Assistant

Secretary.

## ACKNOWLEDGMENT

STATE OF KANSAS

COUNTY OF SEDGWICK

Before me, the undersigned, a Notary Public in and for said County and State, on this 22nd day of September, 1953, personally appeared R. H. Jones

to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

WITNESS my hand and seal the day and year last above written.

My Commission expires:

April 1, 1954

Lois Gardiner

Notary Public.