A POWER WAY OF THE PROPERTY OF THE PARTY OF

PARTIAL RELEASE OF MORTGAGE For Individual or corporate Mortgagee	3304 49860 BOOK 104 Holl Litho. Co., Topeka
STATE OF KANSAS,	Shawnee County, ss.
KNOW ALL MEN BY THESE PRESENTS THUGO Nelson, Secretary of CAPITOL FEBRUARY Of the County and State aforesaid, hereby certify, the	That Ray L. Culbertson, Vice President and J. AL SAVINGS AND LOAN ASSOCIATION nat a certain Mortgage dated February 29,
19.53 , made and executed by JAYHAWK CONST	RUCTION CO., INC.
of the first part, to .CAPITOL FEDERAL SAVINGS	AND LOAN ASSOCIATION of the second part,
and recorded in the office of the Register of Deeds of	Douglas County,
Kansas, in volume 101, page 405, on the	29th day of February
A. D. 19 53 is as to Lot 2. Block 1; Lo	t 3, Block 1; Lot 14, Block 5;
hansade. Also Lots 2 and (. Block 2:	the City of Lawrence, Douglas County, Lots 3 and 6 and 11,Block4; Block 5; Lot 19, Block 7; in Suncet in the City of Lawrence, Douglas
Douglas County, H	Cansas, FULLY PAID, SATISFIED, RELEASED AND ess terms and condition that it shall in no wise affect the ing land described in said mortgage, but shall only be conto the land above described. A July AND LOAN ASSOCIATION By: Kay July President
STATE OF Kansas	Shawnee COUNTY, sa.
ASSOCIATION & corporation duly organized, of the laws of the United States of said corporation, who are personally known to me to be the same personal to	day of A. D. 1953 before in and for the county and State aforesaid, of CAPITOL FEDERAL SAVINGS AND LOAN incorporated and existing under and by virtue and J. Hugo Nelson, Secretary was to me to be such officers, and who are one who executed, as such officers, the within morphism and such persons duly acknowledged
Sec. to dy mi year last above mentioned.	set my hand, and affixed my notarial
MEE CO. W.	La dein II Meitin Notary Public
0 x 3/1/1/101111111111111111111111111111111	form Expires Conjust 14 1954
orded Aurnot 3, 1903 at il. A. M.	Harata J. Zuck Boxistor 25 .