PARTIAL RELEASE OF MORTGAGE For individual or corporate Mortgages	3304 49 755 BOOK 104 Hall Lithe. Co., Topeka
STATE OF KANSAS, KNOW ALL MEN BY Thingo Nelson, Secretar of the County and State afores	Shawnee County, ss. CHESE PRESENTS, That Ray L. Culbertson, Vice President and J. ry of Capitol Federal Savings and Loan Association said, hereby certify, that a certain Mortgage dated February 29, by JAYHAWK CONSTRUCTION CO., INC.
and recorded in the office of t	FEDERAL SAVINGS AND LOAN ASSOCIATION of the second part, the Register of Deeds of Douglas County, age 405, on the 29th day of February,
INGS	Lots 6 and 8. Block 6, Sunset Hill Estates Subdivision, in the City of Lawrence, Douglas County, Kansas. Also Lot 1, in Block 1, Sunset Hill Estates Subdivision, in the City of Lawrence, Douglas County, Kansas.
strued as a release from the li	glas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND e is given on the express terms and condition that it shall in no wise affect the cortgage on the remaining land described in said mortgage, but shall only be content of said mortgage as to the land above described. d s this lith day of July , A.D. 1953 CAPITOL EMPRAL SAVINGS AND ICAN ASSOCIATION By: Lay L. Lewbyrthou
me, the undersigned, a came Ray L. Culbertson, ASSOCIATION & corporation of the laws of the Unit of said corporation, who personally known to me to instrument of writing on	nat on this // day of
The state of the s	F, I have hereunto set my hand, and affixed my notarial

Town A Kak Brown III