

STATE OF KANSAS, Shawnee County, ss.

KNOW ALL MEN BY THESE PRESENTS, That Ray L. Culbertson, Vice President and J. Hugo Nelson, Secretary of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the County and State aforesaid, hereby certify, that a certain Mortgage dated February 29

19 52, made and executed by Jayhawk Construction Company, Inc.

of the first part, to CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the second part, and recorded in the office of the Register of Deeds of Douglas County, Kansas, in volume 101, page 405, on the 29th day of February A. D. 19 52, is as to Lot 8, Blk 7, and lots 5 and 6 in Block 5, in Sunset Hill Estates Subdivision in the City of Lawrence, Douglas County, Kansas.

in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described.

Witness our hands, this 25th day of June, A. D. 19 53

CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Ray L. Culbertson
Vice President

Attest: J. Hugo Nelson
Secretary

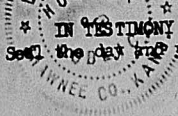
*If executed by a corporation, the corporate seal should be impressed here.

17148 1M 7 52

STATE OF Kansas Shawnee COUNTY, ss.

BE IT REMEMBERED, That on this 25th day of June A. D. 19 53 before me, the undersigned, a Notary Public in and for the county and State aforesaid, came Ray L. Culbertson, Vice President of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation duly organized, incorporated and existing under and by virtue of the Laws of The United States and J. Hugo Nelson Secretary of said corporation, who are personally known to me to be such officers, and who are personally known to me to be the same persons who executed, as such officers, the within instrument of writing on behalf of said corporation, and such persons duly acknowledged the execution of the same to be the act and deed of said corporation

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my Notarial Seal, the day and year last above mentioned.



Lawrence H. Burtis Notary Public

Term Expires August 14 19 54

Charles A. Beck