PARTIAL RELEASE OF MORTGAGE For Individual or corporate Mortgagee	3304 49518 BOOK 104 Hall Litho. Co., Topeka
STATE OF KANSAS,	Shawnee County, ss.
KNOW ALL MEN BY THESE PRESENT flugo Nelson, Secretary of CAPITOL FE of the County and State aforesaid, hereby certif.	S. That Ray L. Culbertson, Vice President and J. DERAL SAVINGS AND LOAN ASSOCIATION Y, that a certain Mortgage dated February 29th
19 52 , made and executed by JAYHAWK CONS	
of the first part, to CAPITOL FEDERAL SAVI	NGS AND LOAN ASSOCIATION of the second part,
and recorded in the office of the Register of Deed	ds of Douglas County,
Kansas, in volume 101 , page 405 , on th	
A. D. 19 52 , is as to Lot 6, Block 8, Lot	
Subdivision, in the City of Lawrence, I	Douglas County, Kansas.
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Witness hand 5 , this	
STATE OF Kansas	, Shawnee COUNTY, SE.
me, the undersigned, a Notary Public	day of A. D. 19 3 before in and for the county and State aforesaid, lent of EDERAL SAVINGS AND LOAN ASSOCIATION and, incorporated and existing under and by virtue
of the laws of the United States of said corporation, who are personally personally known to me to be the same pe	and J. Huro Nelson Secretary known to me to be such officers, and who are presents who executed, as such officers, the within corporation, and such persons duly acknowledged
IN TESTIMONY WHEREOF, I have hereun	
Mile can't	Ladern N. Martin Notary Public

de. June Jun 19 3 at Jan P. 1

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