

STATE OF KANSAS, _____ Shawnee County, ss.

KNOW ALL MEN BY THESE PRESENTS, That Ray L. Culbertson, Vice President and J. Hugo Nelson, Secretary of Capitol Federal Savings and Loan Association of the County and State aforesaid, hereby certify, that a certain Mortgage dated February 29,

19 52, made and executed by JAYHAWK CONSTRUCTION CO., INC.

of the first part, to CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of the second part, and recorded in the office of the Register of Deeds of Douglas County,

Kansas, in volume 101, page 405, on the 29th day of February,

A. D. 19 52, is as to Lots 11 and 12, Block 6, in Sunset Hill Estate Subdivision in the City of Lawrence, Douglas County, Kansas. Also Lot 2, Block 6 and Lot 13, Block 2, in Sunset Hill Estate Subdivision in the City of Lawrence, Douglas County, Kansas.

in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described.

Witness our hands, this 12th day of June, A.D. 1953

ATTEST: J. Hugo Nelson Secretary

CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION
By: Ray L. Culbertson Vice President

22140 12-7-53

STATE OF Kansas, _____ Shawnee COUNTY, ss.

BE IT REMEMBERED, That on this 12th day of June A. D. 19 53 before me, the undersigned, a Notary Public in and for the county and State aforesaid, came Ray L. Culbertson, Vice President of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation duly organized, incorporated and existing under and by virtue of the laws of the United States and J. Hugo Nelson Secretary of said corporation, who are personally known to me to be such officers, and who are personally known to me to be the same persons who executed, as such officers, the within instrument of writing on behalf of said corporation, and such persons duly acknowledged the execution of the same to be the act and deed of said corporation

IN WITNESS WHEREOF, I have hereunto set my hand, and affixed my Notarial Seal, this 12th day of June last above mentioned.



Levern H. Martin Notary Public

Term Expires August 14 19 54

Ray L. Culbertson