PARTIAL RELEASE OF MORTGAGE For individual or corporate Mortgagee	3304 49082 BOOK 10L Hall Lithe. Co., Topeka
of the County and State aforesaid, heren	RESENTS, That Robert R. Richmond, Vice President and CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION by certif y, that a certain Mortgage dated February 29, 1952
, made and executed by JAI	CHANK CONSTRUCTION CO., INC.
of the first part, to CAPITOL FEDERAL	SAVINGS AND LOAN ASSOCIATION of the second part.
and recorded in the office of the Registe	
Kansas, in volume 101 , page 405	on the 29th day of February,
A. D. 19 52 , is as to Lot 9, Blo	ock 4, in Sunset Hill Estate Subdivision in the
City of La	wrence, Douglas County, Kansas.
Dougla Do	1.5 County, Kansas, FULLY PAID, SATISFIED, RELEASED AND on the express terms and condition that it shall in no wise affect the in the remaining land described in said mortgage, but shall only be conmortgage as to the land above described.  this 8th day of May, , A.D. 1953  CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION By: Loburt Heights 1978  CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION WICE President
STATE OF Kansas	Shawnee COUNTY, ss.
me, the undersigned, a Notary Pu came Robert R. Richmond, Vic	nis 8th day of May A. D. 1953 before ablic in and for the county and State aforesaid, be President of CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION organized, incorporated and existing under and by virtue
of the laws of the United States of said corporation, who are perspected by power to me to be the problem of said south the said said said said said said said said	and J. Hugo Nelson. Secretary sonally known to me to be such officers, and who are same persons who executed, as such officers, the within of said corporation, and such persons duly acknowledged the act and deed of said corporation
BURNESS TO THE PROPERTY OF THE PARTY OF THE	e hereunto set my hand, and affixed my notarial mentioned.
NEE CO.	La dem 11. Martin Notary Public
	7 1000

lecorded May 11, 1983 at 3:35 h. M.

Marold a Beck exter of the

The same of the sa