STATE OF KANSAS, Shamnen County, ss.
KNOW ALL MEN BY THESE PRESENTS, That I, Ra. Ja. Mandt, Vice President and J. Hugo Nelson, Secretary of Capitol Federal Savings and Loan Association of the County and State aforesaid, do hereby certify, that a certain Indenture Mortgage, dated. Rebruary. 29,
15.52, made and executed by JAYHAWK CONSTRUCTION CO., INC.
of the first part, to
and recorded in the office of the Register of Deeds of
Kansas, in volume 101 , page 405 , on the 29th day of February.
A. D. 19.52, is as to Lot 10, Block 7; Lot 6, Plock 1; Lot 4, Plock 6; Lot 2, Plock 4;
Lot 8, Block 2; Lot 23, Block 7; Lot 1, Block 4 in Sunset Hill
Estate Subdivision in the City of Lawrence, Douglas County, Kansas.
S & LO.
th
ATTEST: Secretary AND 19.53 CAPITOL FEDERAL SAVENDS AND LOAN ASSOCIATION By: Vice President

STATE OF Kansas	Shawnee COUNTY, ss.
BE IT REMEMBERED, That on this	77 day of January A. D. 1953
before me, the undersigned, a Notary Pu	
B. J. Wendt,	Vice President of CAPITOL FEDERAL SAVINGS AND LOAN
ASSOCIATION	a corporation duly organized, incorporated and existing under and by virtue
of the laws of the United States	and J. Hugo Nelson, Secretary of said
and the second	to be such officers, and who are personally known to me to be the same persons
A Section of the sect	e the act and deed of said corporation
IN TESTIMO	NY WHEREOF, I have hereunto set my hand, and affixed my notarial
Seal the day	y and year last above mentioned. A Veine J. Marlin Notary Public.
	Term expires Craga 7 14 19 SK

and I will