STATE OF KANSAS,		Shawnee C	ounty, ss.		
Nelson, Secretary of the County and State af	of Capitol Federal Savi	ings and Loan A at a certain Indent	. Vice Fresident and J. Hugo. ssociation ure Mortgage, dated February 29,		
	TO 10 10 10 10 10 10 10 10 10 10 10 10 10		ON of the second part,  Douglas County, in the State of		
			day of Fabruary,		
A. D. 19.52 is as to Lots 9, 12 and 15, Block 2; Lot 12, Block h,					
in Sunset Hill Estate Subdivision, in the City					
of Lawrence, Douglas County, Kansas,					
Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED AND DISCHARGEN. This release is given on the express terms and condition that it shall in no wise affect the lien of the shave-mentioned mortgage on the remaining land described in said mortgage, but shall only be construed as free said from the lien of said mortgage as to the land above described.  **Witness** OUT					

STATE OF Kansas	- R	Shawnee	COUNTY, ss.		
BE IT REMEMBERED,	That on this 29	day of december	A. D. 19		
before me, the undersigned, a	Notary Public	in and for the County	y and State aforesaid, came		
B. J. Wendt,	Vice	President of CAPITOL FEDERAL	SAVINGS AND LOAN		
ASSOCIATION	a corporation	a duly organized, incorporated and ex	cisting under and by virtue		
of the laws of the United	States	and J. Hugo Nelson,	Secretary of said		
corporation, who are personally known to me to be such officers, and who are personally known to me to be the same persons					
who executed, as such officers, the within instrument of writing on behalf of said corporation, and such persons duly					
Elle HA					
THE RESERVE AND THE PROPERTY OF THE PROPERTY O		F, I have hereunto set my hand, and	affixed my notarial		
PUBLISH	Seal the day and year last	above mentioned.			
PUBL O		Faleux 1. h	Notary Public.		
alat"		La Verm X. De	mt 14 1954		