Part of the State of the state

STATE OF KANSAS	s,	Shawnee County, ss	
KNOW ALL ME Nelson, Secretary o	ON BY THESE PRESENTS of Capitol Federal Saving	, That I.B. J. Wendt. Vice s and Loan Association	Fresident and J. Hugo
of the County and State aforesaid, do hereby certify, that a certain Indenture Mortgage, dated Rebruary 29,			
1522, made and ex	ecuted by Jayhawk Constru	ection Co., Inc.	
of the first part, to C	apitol Federal Savings	and Loan Association	
		f. Dougl	
Kansas, in volumel	01, page 105, on the	29th day of	February,
		4. Block 2; Lot 4, Block	
		k 7, in Sunset Hill Esta	te Subdivision in the
1000 Marie	City of Lawrence, Dou	glas County, Kansas.	
18 1 18 E		Kansas, FULLY PAID, SATIS	TELED DELEAGED AND
The second of the second of the second	release is given on the expre	SS terms and condition that it al	ell in no mine offers she lie-
or a raisers from the li	ien of said mortgage as to the	and described in said mortgage, land above described.	but shall only be construed
OH OH	XhandS, this	18th day of Dec	
ATTEST	1400 to 000	CAPITOL FEDERAL SAVI	S AND LOAN ASSOCIATIO
STORE IN CO. AS	Secretary Con	By: Pory Wic	President
PROPERTY AND A CONTRACTOR		Maria de la compansión de	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
STATE OF Kansas		Chama-	
	D. That on this /8	day of Decarle	COUNTY, ss.
		in and for the Cou	CONTRACTOR OF PERSONS AND
B. J. Wendt.		President of Capitol Federa	
Association		duly organized, incorporated and	
of the laws of the Un		and J. Hugo Nelson,	
corporation, who are person	ally known to me to be such offic	ers, and who are personally known	
		riting on behalf of said corporat	
acknowld in the description	· Au	ed of said corporation	and state persons that
2,07187	IN TESTIMONY WHEREON	, I have hereunto set my hand, and	affixed my notarial
PURLICA	Seal the day and year last	above mentioned.	17
MEE CO.		Ladem N. da	Notary Public.
to a series among		Term expires Con	just 14 19 5 #
Andrew Commence			

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