STATE OF KANSAS

COUNTY OF SHAWNEE

BE IT REMEMBERED, That on this W BE IT REMEMBERED, That on this day of Movember, A.D. 1952, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came J. C. Sargent, President of Jayhawk Construction Co., Inc., a corporation duly organized, incorporated and existing under and by virtue of the laws of the State of Kansas and Kenneth L. Murrow, Secretary of said corporation, who are personally known to me to be such officers, and who are personally known to me to be the same persons who executed, as such officers, the within instrument of writing on behalf of said corporation, and such persons duly acknowledged the execution of the same to be the act and deed of said corporation.

IN TESTIMONY WHEREOF, "I have hereunto set my hand, and affixed my notarial seal the day and year last above mentioned.

My commission expires:

47945 BOOK 103

MORTGAGE

THIS INDENTURE, Made this

27th

day of

, 19 52 , by and between

of

JAYHAWK CONSTRUCTION CO., INC.
Topoka Kansas , Mortgagor, and

August

, a corporation organized and existing

Topeka, Kansas

CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION

under the laws of

the United States

. Mortgagee:

WITNESSETH, That the Mortgagor, for and in consideration of the sum of - - Eighty-one Hundred and no/100 - - Dollars (\$ 8,100.00), the receipt of which is hereby acknowledged, does by these presents mortgage and warrant unto the Mortgagee, its successors and assigns, forever, the following-described real estate, situated in the County of Douglas State of Kansas, to wit:

Lot 5, Block 2, in Sunset Hill Estate Subdivision in the City of Lawrence, Douglas County, Kansas.

"It is the intention and agreement of the parties hereto that the following equipment is and shall remain a part of the real estate, and shall be covered by this mortgage.

1. Bendix Economat Automatic Sequence Washer or equivalent.

And this agreement shall extend to and cover all replacements. thereof. "