(No. 52 A) BOOK TO

| | | | | , musband | and wife |
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| | | 6 | | | |
| . Lawrence | in the County of | of Doug | las and | State of | Kansas |
| f the first part, and F. B. | Smith and J | ennie P. | Smith, husha | nd and wi | fe as ioint |
| nants, with right | | | | | |
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| | NATES AN INC | | of | | |
| | Witnesseth, Th | | art 168 of the first | part, in consid | eration of the sun |
| Three Thousand | | | | | DOLLA |
| them duly paid, the rec argain, sell and Mortgage to I that tract or parcel of land | the said parties | of the seco | ond part, their | heirs | and assigns, forey |
| ansas, described as follows, | to-wit: | nty 01 | Douglas | | and State |
| | No. Thirty- | three (33 |). Lindlev A | ddition | . и |
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| ith all the appurtenances, ar | nd all the estate, title | e and interest | of the said part | iesof th | e first part there |
| nd the said parti | es of the fir | st part | | 100000 | |
| hereby covenant and a | gree that at the deliv | very hereof | they are | | the lawful owner |
| e premises above granted, as | nd seized of a good a | nd indefeasibl | e estate of inherita | ince therein, f | ree and clear of |
| cumbrances / ** | | | | | |
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| his grant is intended as a mo | ortgage to secure the | sayment of | Three Thous | and (\$300 | 00.00) |
| ollars, according to the term | s of One certain | note | eki | der executed | and delivered by |
| id parties of | the first par | rt. | | any encoured | to t |
| id pardes of the sec | cond part | | | CONTRACTOR OF CO | |
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