Brown State of Kansas \_\_\_County, as. BE IT REMEMBERED, That on this 14th day of August , A. D. 19 52 , before me, the undersigned, a Notary Public in and for the County and State aforesaid, came \_\_ George W. Stauffer and Bonnie B. Stauffer, Husband and Wife CLEME who are personally known to me to be the same person. I who executed the within instru-POTARY ment of writing, and such person. 8 duly acknowledged the execution of the same, IN TESTIMONY WHEREOF, I have bereunto set my hand and affixed my\_Notarial\_ seal, the day and year last above written. PUB COUNTY Gralden , Notary Public August 26 19.53 AFGEIVT C. Zhundred and nc 100 46986 BOOK 102 Loan No. AMORTIZATION MORTGAGE THIS INDENTURE, Made this 15th AUGUST day of . 19 52 . between MAURICE FISHBURN and BEATRICE N. FISHBURN, his wife of the County of DOUGLAS , and State of KARBAS , hereinafter called mortgagor, whether one or more, and THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, hereinafter called of the County of mortgagee. WITNESSETH: That said mortgagor, for and in consideration of the sum of NIME THOUSAND SEVEN HUNDRED and NO/100 (\$9700.00). . . . . DOLLARS in hand paid by mortgagee, receipt of which is hereby acknowledged, mortgages to said mortgagee, all of the following de DOLLARS! scribed real estate situate in the County of DOUGLAS , and State of TAHSAS The North Half (N) of the Southeast Quarter (SE), and the Southeast Quarter (SE, ) of the Northeast quarter (IE.), and the Northeast Quarter (IE.) of the Southwest Quarter (SW.), of Section for (10), Township Firteen (15) South, Range Bighteen (18) Bast of the Sixth P. N. CONTAINING in all 100 sector month on Michael Michael die Together with all privileges, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, including all water, irrigation and drainage rights of every kind and description, however evidenced or manifested, and all rights-of-way, appearatus and fixtures belonging to or used in connection therewith, whether owned by mortgager at the date of this mortgage, thereafter acquired. This mortgage is given to secure the payment of a prome sory note of even date herewith, executed by mortgagor to mortgages, in the amount of \$ 9700.00 , with interest at the rate of 45 per cent per annum, said principal, with interest, being payable on the amortization plan in semi-annual installments, the last installment being due and payable on first day of DECEMBER 1, 19 85 , and providing that defaulted payments shall bear interest at the rate of six per cent per annum. Mortgagor hereby covenants and agrees with mortgagee as follows: To be now lawfully seized of the fee simple title to all of said above described real estate; to have good right to sell and convey the same; that the same is free from all encumbrances; and to warrant and defend the title thereto against the lawful claims or demands of all persons whomsoever. 2. To pay when due all payments provided for in the note(s) secured hereby. To pay when due all taxes, liens, judgments, or assessments which may be dawfully assessed or levied against the property herein mortgaged. 4. To insure and keep insured buildings and other improvements now on, or which may hereafter be placed on, said premises, against loss or damage by fire and/or tornado, in companies and amounts satisfactory to mortgages, any policy evidencing such insurance to be deposited with, and loss thereunder to be payable to, mortgages as its interest may appear. At the option of mortgager, and subject operarel regulations of the Farm Gredit Administration, sums so received by mertgages may be used to pay for reconstruction of the destroyed improvement(s); or, if not so applied may, at the option of mortgages, be applied in payment of any indebtedness, matured or unmatured, secured by this mortgage.

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