| MORTGAGE | (52K) , ^{by} | Boyles Legal Blanks CAS | SH STATIONERY CO., Lawrence | e, Kans. |
|--|--|--|---|---|
| This Indenture, | Made this 23rd | day of | .July | _, in the |
| year of our Lord one thousand nine | hundred and fifty-t | wo . | -11 | between |
| Nelli'e B. Jun | e, a single woman | | | |
| of Lawrence , in | the County of Do | uglas and | State of Kansas | 9 |
| part y of the first part, and Th | | ng and Loan Asso | | |
| Thirteen hundred | Witnesseth, that the said | I part y of the first p | part, in consideration of th | |
| to her du do es GRANT, BARGAIN, SI real estate situated and being in the | ly paid, the receipt of which ELL and MORTGAGE to the County of Dou | is hereby acknowledged, ha said part y of the se | a S sold, and by this econd part, the following d State of Kansas, to-wit: | indenture described |
| Lot One hundred a | | | Street in the C | 1ty |
| of Lawrence, Doug | las County, Kansa | S | | |
| with the appurtenances and all the e | irst part do . C.S. hereby covenant | t and agree that at the delivery h | hereof Sho 18 the lawfo | |
| of the premises above granted, and seized | of a good and indefeasible estate | of inheritance therein, free an | nd clear of all incumbrances | s, |
| | and that She will warrant | | | |
| It is agreed between the parties he taxes and assessments that may be levied | | | | |
| keep the buildings upon said real estate directed by the part . Y. of the secon interest. And in the event that said part said premises insured as herein provides so paid shall become a part of the inde- ment until fully repaid. | insured against fire and tornado ad part, the loss, if any, made pay y of the first part shall fail, then the part y of the sec ebtedness, secured by this indentu | in such sum and by such insur- rable to the part . T . of the sel I to pay such taxes when the sar cond part may pay said taxes an are, and shall bear interest at the | rance company as shall be sp- second part to the extent of ime become due and payable and insurance, or either, and the the rate of 10% from the da | or to keep the amount ate of pay- |
| THIS GRANT is intended as a me | ortgage to secure the payment of | | | |
| according to the terms of ONO co | ertain written obligation for the | e payment of said sum of money | y, executed on the 23r | |
| aid part. y of the second part to | pay for any insurance or to disch | narge any taxes with interest the | | |
| that said part. Y of the first part s And this conveyance shall be void If default be made in such payments of estate are not paid when the same become teal estate are not kept in as good repai | if such payments be made as her or any part thereof or any obliga- me due and payable, or if the ins ir as they are now, or if waste is | rein specified, and the obligation ation created thereby, or interes- surance, is not kept up, as provi- committed on said premises, there | en this conveyance shall becor | me absolute |
| and the whole sum remaining unpaid, a is given, shall immediately mature and | nd all of the obligations provided become due and payable at the | I for in said written obligation, option of the holder hereof, wi | for the security of which this ithout notice, and it shall be | is indenture lawful for |
| the said part . T of the second part ments thereon in the manner provided sell the premises hereby granted, or any the amount then unpaid of principal an | y part thereof, in the manner pre d interest, together with the costs | and charges incident thereto, a | nd benefits accruing therefro moneys arising from such sa- ind the overplus, if any ther | im; and to le to retain e be, shall |
| It is agreed by the parties, making succeptaints accruing therefrom, shall extend assigns and successors of the respective | that the terms and provisions of d and inure to, and be obligatory parties hereto. | this indenture and each and ever upon the heirs, executors, a | | ned, and all resentatives, |
| | reol, the part y of the | | | nand |
| Marine and the same | 7 | ulli B. | Jane | (SEAL) |
| | | | | (SEAL) |
| STATE OF KANSAS | | 7 | | |
| COUNTY OF DOUGLAS | <u> </u> | i i i i i i i i i i i i i i i i i i i | June" | D 10 50 |
| Community of the control of the cont | Be It Remembered, That or before me, anot.ar cameNellie.B | y public . June, a single | in the aforesaid County | and State, |
| E HOTAGL. | to me personally known | to be the same person | who executed the forego | |
| TUBLIO ! | IN WITNESS WHEREOF, I seal on the day and year | I have hereunto subscribed | | my official |
| | | V | 1 0 | -UZ |
| CONTRACT. | . 4 | | Nota | ry Public |

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