

part, in consideration of the sum of Five hundred and fifty Dollars, to them in hand paid, the receipt whereof is hereby acknowledged, have sold, and by these presents do grant bargain, bargain sell and convey to the said party of the second part his heirs and assigns forever, the following tract or parcel of land situated in the County of Douglas and State of Kansas, described as follows, to-wit:

The East eighty five (85) acres of the South east quarter of Section Eleven (11) in Township Thirteen (13) of Range Eighteen (18) with the appurtenances and all the estate, title and interest of the said parties of the first part therein. And the said parties of the first part do hereby covenant and agree that at the delivery hereof they are the lawful owners of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances; that they have good right to sell and convey said premises, and that they will warrant and defend the same against the lawful claims of all persons.

This Grant is intended as a Mortgage to secure the payment of the sum of Five hundred and fifty Dollars and interest thereon, according to the terms of one certain mortgage note and ten interest notes or coupons, this day executed by the said parties of the first part to-wit: Note No. 1. for Five hundred and fifty Dollars, due March 1st 1891 all dated January 1st 1886, payable to Edward Russell or order, at the Merchants Bank of Lawrence, Kans. with N. Y. Exch. with interest, payable semi-annually, on the first days of March and September in each year, according to coupons attached to said note. The parties of the first part further agree that they will pay all Taxes and assessments upon the said premises before they shall become delinquent; and they will keep the buildings on said property insured in some approved Insurance Company, payable in case of loss, to this mortgage, or

The following is endorsed on the original instrument
The note herein described having been paid, in full this Mortgage
is hereby released and the lien thereby created discharged
As witness my hand. This 28 day of Nov. 1890
Recorded November 28th 1890
James B. Booth
Register